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Doc#: 1424115061 Fee: \$32.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2014 01:43 PM Pg: 1 of 3

This Document Prepared by and  
MAIL TO:  
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**SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN**

Pursuant to and in compliance with the Illinois statute relating to Mechanic's Liens and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, being the duly authorized officer or agent of **Midwest Drywall Corp.** does hereby release the claim for lien against **Jonathan A. Marcus, as Trustee of the Unit 11B - 30 W. Oak Street Land Trust dated August 5, 2013** (collectively "Owner"), **Foster Design Build Corporation** ("Contractor"); and any person claiming an interest in the below real estate by and through, or under the Owner, which lien was in the principal amount of **\$4,500.00**, and as to the property commonly known as:

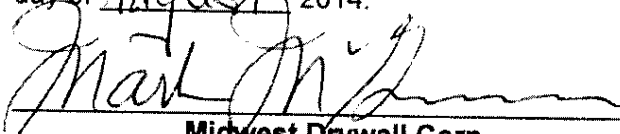
Address of Property: **30 W. Oak St., Unit 11-B, Chicago, IL 60619**

Legal Description: **SEE ATTACHED EXHIBIT A INCORPORATED BY REFERENCE**

Real Estate Property Tax Identification No: **17-04-424-055-1021**

Which claim was recorded in the office of the Cook County Recorder of Deeds on **August 7, 2014** as **Document No. 1421954237**

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25  
day of August 2014.

  
\_\_\_\_\_  
Midwest Drywall Corp.

Title: President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

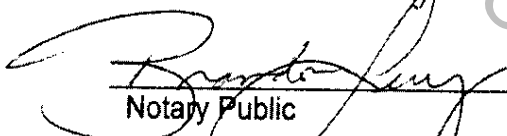
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## ACKNOWLEDGEMENT

STATE OF Illinois )  
 )  
COUNTY OF Will )

I ~~Mark D. McGuinness~~ <sup>Brandon Levy</sup>, a notary public in and for the County of Will, State of Illinois do hereby certify that ~~Mark D. McGuinness~~, duly authorized agent of **Midwest Drywall Corp.**, personally known to me to be the same person whose name is subscribed to the foregoing **Satisfaction or Release of Mechanics' Lien**, appeared personally before me this day and acknowledged that he/she signed sealed and delivered the **Satisfaction or Release of Mechanics' Lien** as the free and voluntary act of **Midwest Drywall Corp.** for the uses and purposes therein set forth.

Given under my hand and notarial seal  
this 28 day of August, 2014

  
\_\_\_\_\_  
Notary Public



My Commission Expires March 01, 2018.

COOK County Clerk's Office

MM

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## EXHIBIT A

LEGAL DESCRIPTION

**PARCEL A:** UNIT NUMBER 11B IN THE 30 WEST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**PARCEL 1:** THE SOUTH 90.0 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE OF 114.48 FEET CHICAGO CITY DATUM IN THE SUBDIVISION OF BLOCK 16 IN BUSHNEEL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:** THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF) TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE OF 14.01 FEET CHICAGO CITY DATUM IN THE SUBDIVISION OF BLOCK 16 IN BUSHNEEL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629110006, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL B:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-53 AND P-69 AND STORAGE SPACE S-29, BOTH LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF THE DECLARATION RECORDED AS DOCUMENT 0629110006 AS AMENDED FROM TIME TO TIME.

**PARCEL C:** NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 2006 AS DOCUMENT 0629110005 OVER THE BURDENED LAND DESCRIBED THEREIN FOR INGRESS AND EGRESS FOR PERSONS, MATERIAL AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIN REFERRED TO AS THE "CONDO GARAGE" (SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE "TOWNHOME 4PCL" AND TOWNHOME IMPROVEMENT"

ct

m/vngc.ln  
lc/sb //

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