

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

CLIFFORD H SIEBER - US BANK (IRV)



1424116010

Doc#: 1424116010 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/29/2014 10:31 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

Investor #: 012 Service#: 810851821



Loan#: 2900097350

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TIMOTHY L CLARK, TRUSTEE OF THE TIMOTHY L CLARK DECLARATION OF TRUST DTD 4-24-02 AND MAUREEN R BEHARELLE, TRUSTEE OF THE MAUREEN R BEHARELLE DECLARATION OF TRUST DTD 4-24-2002**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **OCTOBER 20, 2011** Recorded on: **NOVEMBER 21, 2011** as Instrument No. **1132510006** in Book No. --- at Page No. ---

Property Address: **964 WEBSTER LN, DES PLAINES, IL 60016-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 09-20-108-039-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 07, 2014**

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: _____

Faustino S. Barrera, Officer

S ✓
P 3
S N
M N
SC ✓
E ✓
INT ✓

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Loan#: 2900097350 Srv#: 810851RL1

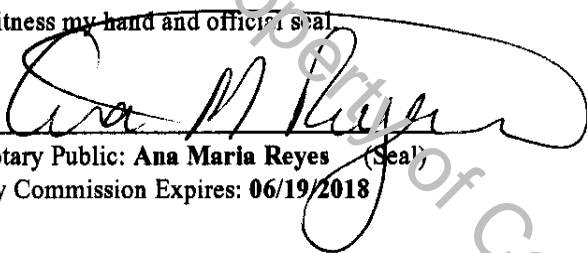
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State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 07, 2014 before me, Ana Maria Reyes, Notary Public, personally appeared Faustino S. Barrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal


Notary Public: Ana Maria Reyes (Seal)
My Commission Expires: 06/19/2018



Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

LOT 5 (EXCEPT THE NORTH 14.00 FT THEREOF) AND THE NORTH 21.00 FEET OF LOT 6 IN BLOCK 3 IN SUNSET GARDENS, BEING W. L. PLEW & COMPANY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1928 AS DOCUMENT NUMBER 10200550, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0323733247, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office