

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829



Doc#: 1424119165 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2014 04:22 PM Pg: 1 of 2



### RELEASE OF MORTGAGE

Cenlar FSB #:0026624593 "RANGEL JR" Lender ID:H34/4006510485 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WRIGHT-PATT CREDIT UNION INC holder of a certain mortgage, made and executed by MANUEL RANGEL JR AND LINA M RANGEL, HUSBAND AND WIFE, originally to MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 05/05/2009 Recorded: 05/16/2009 as Instrument No.: 0913512072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 51 IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PARTS OF LOTS 12/13/19 AND 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID VILLAGE PARK ESTATES REGISTERED IN THE OFFICE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 13, 1961 AS DOCUMENT NUMBER 1968102, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Assessor's/Tax ID No. 08-13-313-005-0000  
Property Address: 733 SANDY LANE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

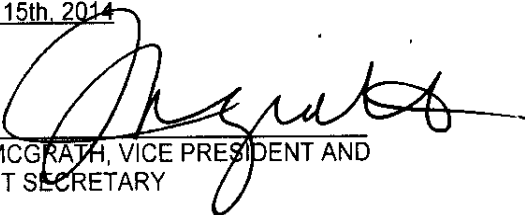
S y  
P B  
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SC y  
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RELEASE OF MORTGAGE Page 2 of 2

WRIGHT-PATT CREDIT UNION INC

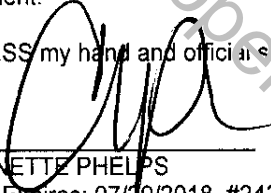
On August 15th, 2014

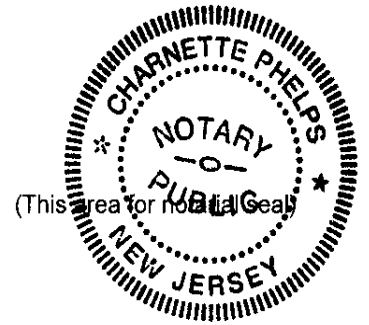
By:   
JOANNE MCGRATH, VICE PRESIDENT AND ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On August 15th, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHARNETTE PHELPS  
Notary Expires: 07/29/2018 #2436705



Prepared By: Elise Masselle, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900