

# UNOFFICIAL COPY



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RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/29/2014 11:23 AM Pg: 1 of 9

PREPARED BY:  
Sidley Austin LLP  
555 West 5<sup>th</sup> Street, Suite 4000  
Los Angeles, California 90013  
Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO:  
OS National, LLC  
2170 Satellite Blvd., Ste. 450  
Duluth, GA 30097  
Attn: Charles Chacko

## ASSIGNMENT OF MORTGAGE

by

**GERMAN AMERICAN CAPITAL CORPORATION,**  
as Assignor,

to

**CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB,**  
*as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family  
Rental Pass-Through Certificates,*  
as Assignee

Cook, Illinois

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## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of August 14, 2014, is made by **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation, having an address at 60 Wall Street, 10th Floor, New York, New York 10005 ("Assignor") to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB**, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11<sup>th</sup> Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2014-SFR2 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number ~~142391053~~ 1423919053 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.


[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

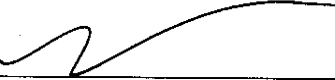
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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

**ASSIGNOR:**

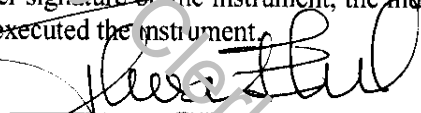
**GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation**

By:   
Name: Menahem Namer  
Title: Vice President

By:   
Name: R. Christopher Jones  
Title: Director

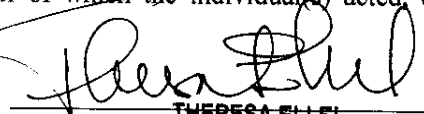
STATE OF NEW YORK )  
COUNTY OF NEW YORK ) ss:

On the 11 day of Aug., in the year 2014, before me, the undersigned, personally appeared Menahem Namer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

  
Notary Public **THERESA ELLEL**  
Notary Public, State of New York  
No. 01EL6276003  
Qualified in Queens County  
Commission Expires February 4, 2017

STATE OF NEW YORK )  
COUNTY OF NEW YORK ) ss:

On the 11 day of Aug., in the year 2014, before me, the undersigned, personally appeared R. Christopher Jones, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

  
Notary Public **THERESA ELLEL**  
Notary Public, State of New York  
No. 01EL6276003  
Qualified in Queens County  
Commission Expires February 4, 2017

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## EXHIBIT "A" PROPERTY SCHEDULE

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COUNT	CLIENT	ADDRESS	CITY	STATE	COUNTY	ZIP
1	ILCH0401	2013 WARREN	EVANSTON	IL	COOK	60202
2	ILCH0558	3847 RUGEN RD.	GLENVIEW	IL	COOK	60025
3	ILCH0260	711 LONG RD.	GLENVIEW	IL	COOK	60025
4	ILCH0573	8257 N OLCOTT AVE	NILES	IL	COOK	60714
5	ILCH1414	3945 FARGO	SKOKIE	IL	COOK	60076
6	ILCH1261	5051 WRIGHT TER	SKOKIE	IL	COOK	60077
7	ILCH0689	8660 PRAIRIE RD	SKOKIE	IL	COOK	60076
8	ILCH0792	9614 LOWELL AVE	SKOKIE	IL	COOK	60076
9	ILCH0194	141 MILLBROOK LN	WILMETTE	IL	COOK	60091

Property of Cook County Clerk's Office

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**EXHIBIT "A"**  
**LEGAL DESCRIPTIONS**

Property of Cook County Clerk's Office

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## EXHIBIT A-1

STREET ADDRESS: 2013 WARREN, EVANSTON, IL, 60202  
 COUNTY: COOK  
 CLIENT CODE: ILCH0401  
 TAX PARCEL ID/APN: 10-24-316-016-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 26 IN BLOCK 1 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-2

STREET ADDRESS: 3877 RUGEN RD., GLENVIEW, IL, 60025  
 COUNTY: COOK  
 CLIENT CODE: ILCH0556  
 TAX PARCEL ID/APN: 04-32-204-002-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 90 IN GLENVIEW WOODLANDS SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-3

STREET ADDRESS: 711 LONG RD., GLENVIEW, IL, 60025  
 COUNTY: COOK  
 CLIENT CODE: ILCH0260  
 TAX PARCEL ID/APN: 05-31-413-009-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK 5 IN GEORGE F. NIXON AND COMPANY'S NORTHSORE FOREST PRESERVE SUBDIVISION NO. 2, IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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## EXHIBIT A-4

STREET ADDRESS: 8257 N OLCOTT AVE, NILES, IL, 60714  
 COUNTY: COOK  
 CLIENT CODE: ILCH0573  
 TAX PARCEL ID/APN: 09-24-406-001-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 148 AND LOT 149 IN K. L. GRENNAN REALTY TRUST 8TH ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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## EXHIBIT A-5

STREET ADDRESS: 3945 FARGO, SKOKIE, IL, 60076  
 COUNTY: COOK  
 CLIENT CODE: ILCH1414  
 TAX PARCEL ID/APN: 10-26-321-001-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 4 IN ANTERRY SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THAT PART TAKEN FOR STREETS) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-6

STREET ADDRESS: 5051 WRIGHT TER, SKOKIE, IL, 60077  
 COUNTY: COOK  
 CLIENT CODE: ILCH1261  
 TAX PARCEL ID/APN: 10-21-227-003-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 35 IN COLBY'S SKOKIE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF WEST LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-7

STREET ADDRESS: 8660 EAST PRAIRIE RD, SKOKIE, IL, 60076  
 COUNTY: COOK  
 CLIENT CODE: ILCH0689  
 TAX PARCEL ID/APN: 10-23-116-050-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:  
 LOTS 1 AND 2 IN BLOCK 11 IN DEMPSTER CRAWFORD MANOR A SUBDIVISION OF THAT OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-8

STREET ADDRESS: 9614 LOWELL AVE, SKOKIE, IL, 60076  
 COUNTY: COOK  
 CLIENT CODE: ILCH0792  
 TAX PARCEL ID/APN: 10-10-420-028-000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 40 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF NILES CENTER ROAD OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-9

STREET ADDRESS: 141 MILLBROOK LN, WILMETTE, IL, 60091  
 COUNTY: COOK  
 CLIENT CODE: ILCH0494  
 TAX PARCEL ID/APN: 05-31-415-021-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 28 IN MILLER BUILDERS WILSHIRE ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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