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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2014 11:23 AM Pg: 1 of 11

PREPARED BY:
Sidley Austin LLP
555 West 5th Street, Suite 4000
Los Angeles, California 90015
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AFTER RECORDING RETURN TO:
OS National, LLC
2170 Satellite Blvd., Ste. 450
Duluth, GA 30097
Attn: Charles Chacko

ASSIGNMENT OF MORTGAGE

by

GERMAN AMERICAN CAPITAL CORPORATION,
as Assignor,

to

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB,
*as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family
Rental Pass-Through Certificates,*
as Assignee

Cook, Illinois

AL

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of August 14, 2014, is made by **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation, having an address at 60 Wall Street, 10th Floor, New York, New York 10005 ("Assignor") to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB**, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2014-SFR2 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1423919118 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.


[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]


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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:

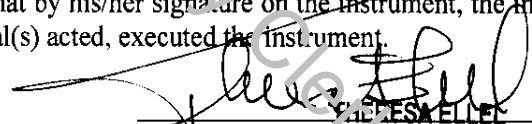
GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation

By: 
Name: Menahem Namer
Title: Vice President

By: 
Name: R. Christopher Jones
Title: Director

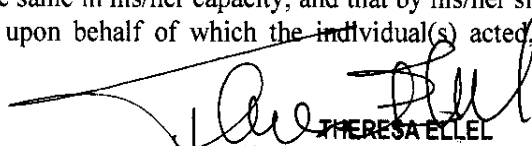
STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:

On the 11 day of Aug., in the year 2014, before me, the undersigned, personally appeared Menahem Namer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.


Notary Public, State of New York
No. 01EL6276003
Qualified in Queens County
Commission Expires February 4, 2017

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:

On the 11 day of Aug., in the year 2014, before me, the undersigned, personally appeared R. Christopher Jones, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.


Notary Public, State of New York
No. 01EL6276003
Qualified in Queens County
Commission Expires February 4, 2017

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EXHIBIT "A"
PROPERTY SCHEDULE

Property of Cook County Clerk's Office

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| COUNT | CLIENT | ADDRESS | CITY | STATE | COUNTY | ZIP |
|-------|----------|--------------------------|----------------|-------|--------|-----------|
| 1 | ILCH1260 | 1058 E 50TH ST | LA GRANGE | IL | COOK | 60525 |
| 2 | ILCH0838 | 10436 MAJOR AVE | OAK LAWN | IL | COOK | 604534511 |
| 3 | ILCH0453 | 10544 S KARLOV AVE | OAK LAWN | IL | COOK | 60453 |
| 4 | ILCH0619 | 4301 W 99TH PL | OAK LAWN | IL | COOK | 60453 |
| 5 | ILCH1038 | 4532 W 102ND ST | OAK LAWN | IL | COOK | 60453 |
| 6 | ILCH1090 | 8714 S 55TH AVE | OAK LAWN | IL | COOK | 60453 |
| 7 | ILCH1785 | 9307 S NORDICA AVE | OAK LAWN | IL | COOK | 60453 |
| 8 | ILCH0086 | 13765 LOGAN DR | ORLAND PARK | IL | COOK | 60467 |
| 9 | ILCH0337 | 8000 ARCHER AVE APT A120 | WILLOW SPRINGS | IL | COOK | 604801530 |

Property of Cook County Clerk's Office

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EXHIBIT "A"
LEGAL DESCRIPTIONS

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EXHIBIT A-1

STREET ADDRESS: 1058 E 50TH ST, LA GRANGE, IL, 60525
 COUNTY: COOK
 CLIENT CODE: ILCH1260
 TAX PARCEL ID/APN: 18-09-214-012-0000

LOT 6 IN BLOCK 3 IN LEITCHMOOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 10436 MAJOR AVE, OAK LAWN, IL, 604534511
 COUNTY: COOK
 CLIENT CODE: ILCH0338
 TAX PARCEL ID/APN: 24-17-201-066-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 5 IN LAKE LOUISE APARTMENTS FIFTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION OF LAKE LOUISE APARTMENTS 5TH ADDITION RECORDED DECEMBER 7, 1971 AS DOCUMENT 21, 737, 041 AND AS SET FORTH IN SAID DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 28, 1969 AS DOCUMENT 21, 024, 572 AND SUPPLEMENT NO. 4 TO SAID DECLARATION RECORDED AS DOCUMENT 22, 105, 322, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 10544 S KARLOV AVE, OAK LAWN, IL, 60453
 COUNTY: COOK
 CLIENT CODE: ILCH0453
 TAX PARCEL ID/APN: 24-15-206-038-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 19 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING AND ALL THAT PORTION OF THE NORTH 8 FEET OF THE NORTH 33.00 FEET OF THE EAST/WEST STREET RIGHT OF WAY OF 106TH STREET LYING SOUTH OF AND ADJACENT TO SAID LOT 19 AND THE EAST 10 FEET OF THE NORTH 8 FEET OF THE NORTH 33.00 FEET OF THE EAST/WEST STREET RIGHT OF WAY OF 106TH STREET LYING EAST OF THE SOUTHERLY EXTENSION WEST LINE OF THE AFORESAID EAST 1/2 OF THE VACATED ALLEY IN IN CRAWFORD HEIGHTS, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXHIBIT A-4

STREET ADDRESS: 4301 W 99TH PL, OAK LAWN, IL, 60453
 COUNTY: COOK
 CLIENT CODE: ILCH0619
 TAX PARCEL ID/APN: 24-10-422-012-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 9 (EXCEPT THE WEST 45 FEET THEREOF) AND THE WEST 35 FEET OF LOT 10 IN BLOCK 4, IN BEVERLY LAWN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-5

STREET ADDRESS: 4532 W 102ND ST, OAK LAWN, IL, 60453
 COUNTY: COOK
 CLIENT CODE: ILCH1038
 TAX PARCEL ID/APN: 24-10-315-012-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 22 IN OAK RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 6, 7 AND 8 IN THE SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 8714 S 55TH AVE, OAK LAWN, IL, 60453
 COUNTY: COOK
 CLIENT CODE: ILCH1090
 TAX PARCEL ID/APN: 24-04-102-004-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 2 IN THE SUBDIVISION OF THE EAST 183 FEET 4 INCHES OF THE SOUTH HALF OF BLOCK 2 IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER AND ALL OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 24, 1958 AS DOCUMENT NUMBER 1778947, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS: 9307 S NORDICA AVE, OAK LAWN, IL, 60453
 COUNTY: COOK
 CLIENT CODE: ILCH1785
 TAX PARCEL ID/APN: 24-06-310-021-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 2 IN THEODORE J. SZYM CZYK'S SOUTHWEST GARDENS, SUBUDVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST 20 ACRES AND WEST OF THE EAST 7 ACRES THEREOF (EXCEPT THE WEST 299.37 FEET OF THE SOUTH 377.80 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 50 FEET THEREOF HERETOFORE CONVEYED FOR STREET), IN COOK COUNTY, ILLINOIS

EXHIBIT A-8

STREET ADDRESS: 13765 LOGAN DR, ORLAND PARK, IL, 60467
 COUNTY: COOK
 CLIENT CODE: ILCH0086
 TAX PARCEL ID/APN: 27-06-115-010-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 56 IN PINWOOD NORTH UNIT 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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EXHIBIT A-9

STREET ADDRESS: 8000 ARCHER AVE APT A120, WILLOW SPRINGS, IL, 604801530
COUNTY: COOK
CLIENT CODE: ILCH0837
TAX PARCEL ID/APN: 18-34-101-026-1000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT 3-120 IN FOREST TRAIL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 SOUTH OF CENTER LINE OF ARCHER AVENUE OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FOREST TRAIL CONDOMINIUMS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3186561, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office