

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto **DANIEL PTASZYNSKI, AND ADRIANNA PTASZYNSKI, HIS WIFE,**



Doc#: 1424544008 Fee: \$42.00
RHSP Fee: \$9.00 RPRIF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2014 10:04 AM Pg: 1 of 3

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **31ST** day of **AUGUST, A.D. 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0627242000**, including Assignment of Rents, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: **900 CHICAGO AVENUE, UNIT 401P, EVANSTON, ILLINOIS, 60202.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **28TH** day of **AUGUST**, A.D. 2014.



COMMUNITY SAVINGS BANK

By: Arthur Neville Asst. Vice President

Attest: Joanna Smolow Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

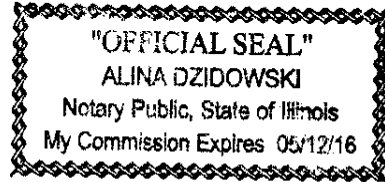
STATE OF ILLINOIS
COUNTY OF COOK

I, **ALINA DZIDOWSKI**, a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that **ARTHUR NEVILLE** personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as
Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the
free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **28TH** day of **AUGUST**, A.D. **2014**.

Alina Dzidowski

Notary Public



Property of Cook County Clerk's Office

43931
Loan #19776-3

BOX 331

COMMUNITY SAVINGS BANK
100 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641-4399
(773) 685-5300

LEGAL DESCRIPTION:

PARCEL 1:

UNOFFICIAL COPY

UNIT 401, B-40 AND B-4T IN THE 900 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 4, BOTH INCLUSIVE IN BLOCK 1 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHICAGO, EVANSTON & LAKE SUPERIOR RAIL ROAD COMPANY BY DEED RECORDED APRIL 29, 1886 AS DOCUMENT 711919), IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PARCEL KNOWN AS "COMMERCIAL PARCEL" AS SET FORTH AS AN EXCEPTION TO THE LEGAL DESCRIPTION ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0532127014); WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532127014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC RIGHT OF WAY FOR THE BENEFIT OF PARCEL 1, SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED NOVEMBER 17, 2005 AS DOCUMENT 0532127013, OVER CERTAIN AREAS OF THE "COMMERCIAL PROPERTY" AS DEFINED THEREIN.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-11, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532127014.

PIN: 11-19-213-014-0000
 11-19-213-015-0000
 11-19-213-016-0000
 11-19-213-019-0000
 11-19-213-020-0000