

UNOFFICIAL COPY



Doc#: 1424546010 Fee: \$42.25
RHSP Fee:\$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2014 10:32 AM Pg: 1 of 2

FIDELITY NATIONAL TRUST 52021119

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road - Chicago, Illinois 60632-4011

Loan No. 65644-30

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **CHARITA B. PRUITT, DIVORCED AND NOT SINCE REMARRIED**

of the County of _____ and State of _____, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the _____ day of _____, A.D. 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the 23RD day of JULY, 2014, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 0421646110, to

the premises therein described, as follows, to-wit:

LOT 30 (EXCEPT THE NORTH 14.20 FEET THEREOF) AND THE NORTH 19.20 FEET OF LOT 31, IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BLOCK 1, LOTS 1 TO 18 INCLUSIVE IN BLOCK 2, LOTS 1 TO 21 INCLUSIVE IN BLOCK 7 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 8 ALL IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8144 S. YALE AVE
CHICAGO, IL 60620-1701

PERMANENT REAL ESTATE INDES NUMBER: 20-33-218-032-0000
situated in the CITY _____ of CHICAGO _____, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

21ST day of AUGUST

A.D., 2014

ATTEST:

Nancy Sanchez
.....
NANCY SANCHEZ Secretary

By *Gary M. Peck*
.....
GARY M. PECK President

STATE OF ILLINOIS
COUNTY OF COOK

ss. } I, PATRICIA M. MCTIGUE the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GARY M. PECK personally known to me to be the President of UNITED CREDIT UNION

a corporation, and NANCY SANCHEZ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of AUGUST, A.D. 2014

THIS INSTRUMENT WAS PREPARED BY:

Patricia M. McTigue
.....
Notary Public

JIM O'FARRELL
UNITED CREDIT UNION
4444 S. PULASKI RD
CHICAGO, IL 60632-4011

