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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402



Doc#: 1424548013 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/02/2014 02:48 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:04 17314535 "HICKERSON" Lender ID:0F5113/0417814555 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO FINANCIAL ILLINOIS, INC. holder of a certain mortgage, made and executed by RONALD HICKERSON AND SAYNETTA HICKERSON, originally to WELLS FARGO FINANCIAL ILLINOIS, INC., in the County of Cook, and the State of Illinois, Dated: 01/22/2007 Recorded: 04/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0710116011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-05-403-028-0000

Property Address: 9119 S CARPENETER ST, CHICAGO, IL 60620

Je. Co IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO FINANCIAL ILLINOIS, INC. On July 30th, 2014

SHARON RENEE ELIKER, Vice

President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California **COUNTY OF San Bernardino**

On July 30th, 2014 before me, WEDNESDAY DECEMBER CARPENTER, Notary Public, personally appeared SHARON RENEE ELIKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my har and official seal

Notary Expires: 08/20/2014 #0900425

WEDNESDAY DECEMBER CARPENTER COMM. #1900425 SAN BERNARDINO COUNTY My Comm. Expires Aug. 20, 2014

(This area for notarial seal)

Prepared By:

ADSOILLA COMPANY CARACTER SOFFICE Toylen Clarrett, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

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ADDENDUM A TO **MORTGAGE**

Description of Property

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 11/30/1998 AND RECORDED 0 1/12/1999 AS INSTRUMENT NUMBER 99031909 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SELFORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 6 IN HENRY J. BLUHM'S SUBDIVISION IN THE SOUTH 1/2 OF BLOCK 1 AND RESUBDIVISION IN THE NORTH 1/2 OF BLOCK 1 IN CROSBY AND OTEHRS' SUBDIVISION OF THAT PART WESTERLY OF RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILR JA) OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEDIAN, IN COOK COUNTY, ILLINOIS. AN, CONTEGO

PARCEL NO. 25-05-403-028-0000