

11082605
CAPITAL ONE BANK (USA), N.A.,
SUCCESSOR IN INTEREST TO
CAPITAL ONE BANK

Plaintiff,

v.

CHARLES A JACKSON

Defendant.

]
]
]
]
] CASE
] NO. 11M1 169747
]
]

SATISFACTION RELEASE OF JUDGMENT

Freedman Anselmo Lindberg, LLC , legal representative having received full satisfaction and payment, release the judgment entered against the defendant(s) CHARLES A JACKSON on August 21, 2012, for \$4,358.63 and costs. That the memorandum of judgment lien recorded on October 04, 2012 in COOK County as Docket No. 1227842102 be released.

NOTICE

Dated February 18, 2014
Freedman Anselmo Lindberg, LLC

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Approved:

One of the Attorneys for Plaintiff

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby satisfied and released.

Date: _____

ENTERED: _____

Judge Anthony L. Burrell
FEB 25 2014
JUDGE Circuit Court - 1849

Attorney for Plaintiff
Freedman Anselmo Lindberg, LLC
1771 W. Dichl Road, Ste 150, P.O. Box 3228
Naperville, Illinois 60566-7228
Toll Free #(877) 627-2211/Fax # (630) 428-4610
Attorney Code 26122



Doc#: 1424550022 Fee: \$60.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2014 01:09 PM Pg: 1 of 2

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UNOFFICIAL COPY

Proper Title as an Agent for Chicago Title

Commitment Number: PT14_00335AA2

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 19 IN BLOCK 3 IN JACKSON PARK HIGHLANDS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-24-305-004-0000

Property Address

6723 S. CONSTANCE AVE

CHICAGO IL 60649 - 1015

Property of Cook County Clerk's Office