

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, owner of record of a certain mortgage from **MICHAEL J CURRAN AND KATHLEEN CURRAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C.F. FUNDING CORP.**, dated **06/25/2003** and recorded on **09/02/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0324520238** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 9 IN HILLTOP RESUBDIVISION OF LOT 34 EXCEPT 264.88 FEET THEREOF IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: **24-15-120-022-0000**

Property Address: **10512S KENNETH AVE OAK LAWN, IL 60453**

Witness the due execution hereof by the owner and holder of said mortgage on **08/29/2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/29/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1935170753

MIN: 100038110015241624
MERS Phone (if applicable): 1-888-679-6377