

UNOFFICIAL COPY

Doc#: 1424554099 fee: \$52.00
Date: 09/02/2014 09:02 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Chris Johnson
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **August 29, 2014**
MIN: **1004478471308801514**
MERS Phone: 1-888-679-6377

Loan#: **7130880151**
Invoice#: **E2574451**
CostCenter#: **IG**
Package#: **79520680**
Document#: **4877942**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **DENNIS H KRUTZ / GABRIELA T KRUTZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **UBS AG, TAMPA BRANCH**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **May 19, 2014** and filed for record **June 4, 2014** as Document Number **1415555012** for Loan Amount of **\$236000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **09212020731003**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1602 PK RIDGE POINT PARK RIDGE, Illinois 60068

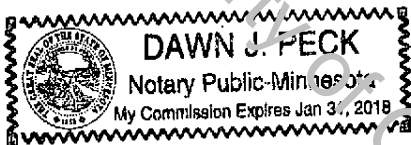
UNOFFICIAL COPY


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS), as nominee for UBS AG, TAMPA BRANCH ,
its successors and assigns

By 
Donna Sue Kurzhal, Assistant Secretary

On August 29, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for UBS AG TAMPA BRANCH, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

MIN: 1004478471308801514

MERS Phone: 1-888-679-6377

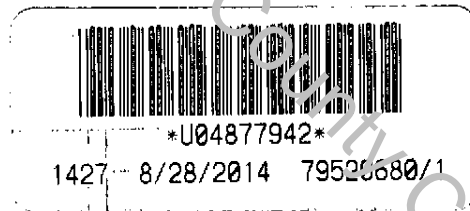
Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL ONE: UNIT NO. 1602 BEING A PART OF CERTAIN LOTS IN PARK RIDGE POINTE, RECORDED APRIL 30, 1997 AS DOCUMENT 97303969 BEING A RESUBDIVISION OF PARK RIDGE OFFICE CAMPUS AS RECORDED JANUARY 27, 1993 AS DOCUMENT NUMBER 93070777, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SAID UNIT IS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR VILLAS OF PARK RIDGE POINTE CONDOMINIUMS RECORDED MAY 28, 1997, AS DOCUMENT NUMBER 97379086 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK RIDGE POINTE COMMUNITY ASSOCIATION AS RECORDED MAY 28, 1997, AS DOCUMENT 97379085.



Cook County Clerk's Office