When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 236681034

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by DONNA M. KING to ALLIANT CREDIT UNION bearing the date 06/24/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1018846046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 72 IN SUPERIOR COURT PARTITION C5 SUBDIVISION, OF THE WEST 1/2 OF OUTLOT 17 IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-30-105-001-0000

Property is commonly known as: 2159 W FLETCHER \$1. (HICAGO, IL 60618.

Dated this 29th day of August in the year 2014 ALLIANT CREDIT UNIÓN

HEATHER NAVARRO

VICE PRESIDENT

JUNE CI All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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UNOFFICIAL COPY

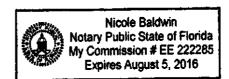
Loan #: 236681034

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of August in the year 2014, by Heather Navarro as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN NOTARY PUBLIC

COMM EXPIRES: 02/95/2016



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

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