

PREPARED BY / RETURN TO:
First American Title Insurance Company
Danielle Schets, Fax: 801-261-2359



P.O. Box 571797
Salt Lake City, Utah 84157-1797
Ref No.: 423421-156124-SM
MERS MIN: 1009610-2113100901-2
Phone Number: 1-888-679-6377

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc. As Nominee For United Home Loans, Inc., Its Successors And Assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. As Nominee For United Home Loans, Inc., Its Successors And Assigns

Original Mortgagor: Seong G. Choi And Eunjin Choi, Husband And Wife

Recorded in Cook County, Illinois, on 11-20-2013 as Inst # 1332404005

Legal Description: See attached legal

Date of Mortgage: 10-30-2013
Date of Satisfaction: 08-27-2014

Dated: 08-28-2014


Mortgage Electronic Registration Systems, Inc. As Nominee For United Home Loans, Inc., Its Successors And Assigns

By: 
Lori Whitehead, Assistant Secretary

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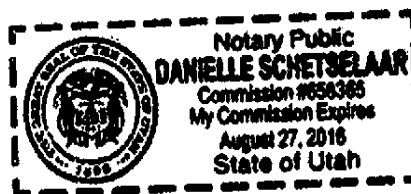
State of Utah
County of Salt Lake

This instrument was acknowledged and executed before me this 28 day of August, 2014 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. As Nominee For United Home Loans, Inc., Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

Notary Public: Danielle Schetselaar
My Commission expires: 08-27-2016



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FIDELITY NATIONAL TITLE INSURANCE COMPANY



6767 N. MILWAUKEE AVE, SUITE 208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300

FAX: (847) 588-1744

ORDER NUMBER: 2011 051010135 UCH
STREET ADDRESS: 1520 SOUTH BROPHY

CITY: PARK RIDGE COUNTY: COOK
TAX NUMBER: 12-02-219-026-0000

LEGAL DESCRIPTION:

LOT 6 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING BLOCK 31 IN KINSEY'S PARK RIDGE SUBDIVISION OF PARTS OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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