UNOFFICIAL COPY

Recording Requested By Baxter Credit Union

When Recorded Mail To: National Reconveyance Center 12661 Gain St. Hansen Hills, Ca 91331

Loan #: **XX2594.30**

NRC #: 216

APN: 09-11-309-028-1037

Doc#: 1424529070 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/02/2014 04:35 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/17/2010 made and executed by CINDY ADRIANI A SINGLE PERSON to secure payment of the principal sum, of \$11000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 09/21/2010 Instrument #: 1026433036 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT A, Tax Id No.: 09-11-309-028-1037, Property Address: 8673 JOSEPHINE ST APT C DES PLAINES IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on August 14, 2014.

BAXTER CREDIT UNION
Beneficiary

BY

DICK DIVALL, AUTHORIZED OFFICER

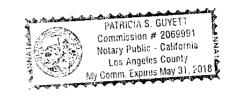
STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On August 14, 2014, before me, PATRICIA S. GUYETT NOTARY PUBLIC, a Notary Public personally appeared DICK DIVALL who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC, Notary Public

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331



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ATTACHMENT A

UNIT 37 IN GREENWOOD PARK CONDOMINIUMS AS DELINEATED ON AND CREATED BY DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 22262775 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED THE THE OF COUNTY CLERK'S OFFICE PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS