## **UNOFFICIAL COPY**

Prepared By and Return To: Pierce and Associates, PC Attn: Brian Augustave 1 North Dearborn, Suite 1300 Chicago, IL 60602

14-03242

Cook County Case No. 14 CH 09044

Citimortgage, Inc.

Vs

Ramiro Casas, Lydia Casas; Unknown Owners and Non Perord Claimants:



Doc#: 1424534053 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/02/2014 01:13 PM Pg: 1 of 2

SCRIVENER'S ERROR AFFIDAVIT Angela Hare

am over the age of eighteen years old, and aver that statements set forth in this Affidavit a e true and correct to the best of my knowledge and belief. I am one of the attorneys for the Plaintiff and I am authorized to provide this affidavit on behalf of Plaintiff. I have personal matters herein attested to as I have reviewed the public records and the chain of the for the mortgaged property described below. The Mortgage dated July 15, 2003, recorded on August 22, 2003 by Ramiro Casas and Lydia Casas, and given to MERS, Inc. 23 nominee for Principal Residential Mortgage, Inc., in the amount of \$166,358.00, in the office of the Cook County Recorder as Document Number 0323426055, contains the following legal description:

THE EAST HALF OF LOT 76 IN H.O. STONE AND COMPANYS FITFTH ADDITION TO RIVERSIDE ACRES IN SECTION 2 AND 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Affidavit is given to provide record notice to all that the above referenced legal description is incorrect and was attached to said mortgage as a result of a scriver's error.

## The true and correct legal description is as follows:

THE EAST HALF OF LOT 76 IN H.O. STONE AND COMPANYS FIFTH ADDITION TO RIVERSIDE ACRES IN SECTION 2 AND 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

18-02-305-055-0000

PIN:

PROPERTY ADDRESSS: 8646 45 <sup>TH</sup> Street, Lyons, IL 60534	
Further affiant sayeth not.  Angela Hare ARDC #6306113  Pierce & Associates, P.C., Attorney for Plaintiff	
On this <u>29</u> day of <u>AUSIST</u> , 20 14	
COUNTY OF COOK )	
State aforesaid, DO HEREBY CERTIFY that Archive public in and for said County and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged signing sealing and delivering the said instrument as a free and voluntary act for the uses and purposes therein set forth.	, <del>)</del>
Given under my hand and official seal this 29 day of AUGUST, 20 14	
My Commission expires SEP 27, 20_1/7  My Red	H NOS