

UNOFFICIAL COPY

Loan number 0040163909
MAIL TO: see address below

NAME & ADDRESS OF PREPARER:
Michelle Eichmann
Mortgage Service Center
Speedy Title & Appraisal Review Services
2000 Midlantic Drive, Suite 300-SV03
Mt. Laurel, NJ 08054



Doc#: 1424644002 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2014 09:54 AM Pg: 1 of 4

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLSTATE BANK for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PATRICIA PIERRE-AUGUSTE / CHARLES J. PIERRE-AUGUSTE of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/17/2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0634713034, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 29-33-301-033-1076

700 BRUCE LANE UNIT 512 GLENWOOD, IL 60425

SEE ATTACHED LEGAL DESCRIPTION

THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED 11/7/2012 AS DOC# 1231234007

WITNESS hand and seal on this 31 day of July 2014.

PHH MORTGAGE CORPORATION

(Seal)

MICHELLE C. ELIZARDO-YOUNG

ASSISTANT VICE PRESIDENT

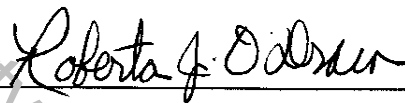
S Y
P 4
S 2
M 2
SC Y
E Y
INT Y

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 31, 2014, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ROBERTA J. O'DRAIN

Notary Public

My commission expires on:

Roberta J O'Drain
Notary Public
The State of New Jersey
My Commission Expires 04/06/2019

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 512 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND COMPRISING PART OF THE SOUTH 1004.40 FEET OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 925 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION, SAID POINT OF BEGINNING BEING 310 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, AND RUNNING THENCE NORTH ALONG SAID PERPENDICULAR LINE, BEING ALSO ALONG THE WEST LINE OF BRUCE LANE AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNITS 9 AND 10", A DISTANCE OF 488 FEET; THENCE NORTH EASTERLY ALONG THE NORTH WESTERLY LINE OF SAID BRUCE LANE, BEING A CURVED LINE CONVEXED NORTH WESTERLY TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 116 FEET, A DISTANCE OF 182.21 FEET TO THE WEST LINE OF SAID "GLENWOOD MANOR UNIT 10"; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG SAID WEST LINE OF "GLENWOOD MANOR UNIT 10", A DISTANCE OF 90.40 FEET TO THE NORTH LINE OF SAID SOUTH 1004.40 FEET OF THE SOUTH WEST 1/4 OF SECTION 33; THENCE WEST ALONG SAID NORTH LINE OF SOUTH 1004.40 FEET, A DISTANCE OF 200 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 82 FEET, THENCE SOUTH WESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 59 DEGREES 0 MINUTES WITH THE EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 140 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 65 FEET; THENCE SOUTH WESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 38 DEGREES 0 MINUTES WITH THE EXTENSION OF THE LAST DESCRIBED COURSE, A

UNOFFICIAL COPY

DISTANCE OF 235.90 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 15.77 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 35 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 564.40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, DISTANCE OF 35 FEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, AND PASSING THROUGH A POINT ON SAID SOUTH LINE 595 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 224.40 FEET; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GLENWOOD FARMS, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT: 21478326, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 29-33-301-033-1076
PATRICIA PIERRE-AUGUSTE

COOK County Clerk's Office