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Recording Requested By:
Bank of America
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1424645021** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **09/03/2014 09:12 AM** Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **128245845620721**
Tax ID: **25-18-409-025-0000**
Property Address:
11007 S Homewood Ave
Chicago, IL 60643-3439

This space for Recorder's use

IL0v2-AM 29950244 8/4/2014 SE731B

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **CHANDA DAVIS, SINGLE**

Date of Mortgage: **11/5/2012** Original Loan Amount: **\$185,280.00**

Recorded in **Cook County, IL** on: **11/16/2012**, book **N/A**, page **N/A** and instrument number **1232108120**

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 13 (EXCEPT THE EAST 75 FEET) IN BLOCK 50 IN THE SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY, KNOWN AS WASHINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO CHANDA DAVIS BY DEED FROM STYRON N. POWERS AND JACQUELINE G. GLANVILLE HIS WIFE LLOYD D. HERRY A MARRIED MAN RECORDED 11/15/2004 IN DOCUMENT 0432020180 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS. TAX ID#25-18-409-025-0000

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 06 2014**

BANK OF AMERICA, N.A.

By: _____

Lisa Nix

Assistant Vice President

S Y
P B
S N
M N
GC N
E N
INT N

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State of California
County of Ventura

On AUG 06 2014 before me, Trisha Jackson, Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Trisha Jackson (Seal)
My Commission Expires 5/19/2018

