UNOFFICIAL COPY

Recording Requested By Baxter Credit Union

When Recorded Mail To: National Reconveyance Center 12661 Gain St. Hansen Hills, Ca 91331

Loan #: XX3852.30

NRC #: 121



Doc#: 1424646079 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/03/2014 03:19 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/06/2013 made and executed by THOMAS E SCHROEDER AND TRACEY L SCHROEDER, HIS WIFE AS JOINT TENANTS to secure payment of the principal sum, of \$30000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 09/25/2013 Instrument # 1326857055 Book: Page: Re-Recorded: is PAID AND SAILSFIED; and does hereby consent that the same may be DISCHARGED OF RECOUD. Legal Description: SEE ATTACHMENT A, Tax Id No. 16-06-419-030-0000, Property Address: 710 CHICAGO AVE OAK PARK IL

IN WITNESS WHEREOF, the said Montgagee has set his hand and has caused these presents to be signed by it; duly authorized officer (s), on July 22, 2014.

> BAXTER CREDIT UNION Beneficiary

DICK DIVALL, AUTHORIZED

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 22, 2014, before me, PATRICIA S.GUYETT, a Notary Public personally appeared DICK DIVALL, AUTHORIZED OFFICER who proved to me on the basis of satisfactory evidence to be the person wose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of

California that the foregoing paragraph is true and correct.

WITNESS MY Aand and official seal.

PATRICIA S.

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

PATRICIA S. GUYETT Commission # 2069991 Notary Public - California Los Angeles County My Comm. Expires May 31, 2018

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ATTACHMENT A

THE SOUTH 1/2 OF LOT 9 AND LOT 11 (EXCEPT THE EAST 150 FEET THEREOF OF EACH LOT) FAIR JRTH, IR. 1815.

OF COOK COUNTY CLORES OFFICE IN BLOCK (IN FAIR OAKS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SE4 OF SECTION 6, TONWISHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.