

UNOFFICIAL COPY

Doc#: 1424657093 fee: \$50.00  
Date: 09/03/2014 09:05 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: STEPHANIE STORER**

Loan Number: 0417768975  
MERS ID#: 100635400000172745  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR THE NATIONAL BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH MIERZWA, AND ERIN MIERZWA, HUSBAND AND WIFE  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR THE NATIONAL BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

Original Instrument No: 1313549047

Date of Note: 05/06/2013

Original Recording Date: 05/15/2013

Legal Description: UNIT 4 AND P-4 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RAL ESTATE: LOT 14 IN THE SUB OF PART OF LOT 1 IN RICHON AND BAURMEISTER'S SUB OF THE W. 1/2 OF THE N.E. 1/4 OF SEC 25, TWP 40 N., RANGE 13, ETPM, ACCORDING TO THE PLAT THEREOF REC JULY 20, 1891 AS DOC 1507107, IN COOK COUNTY, IL, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDO MADE BY WESTER/BELMONT, LLC, AN IL. LLC., AND REC IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOC NO. 0315419079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

PIN #: 13-25-201-044-1004

County: Cook County, State of IL

Property Address: 2633 W. BELMONT AVE, UNIT 4 CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/01/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR THE NATIONAL BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.



By: RANDY JONES  
Title: Vice-President

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State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 09/01/2014 by RANDY JONES, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR THE NATIONAL BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2019

\_\_\_\_\_  
Notary Public: KRISTOPHER  
W. KLEEAMER  
My Commission Expires:  
**05/27/2019**  
Resides in: Hamilton

Property of Cook County Clerk's Office