

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DEBORAH J JOHNSON** to **JPMORGAN CHASE BANK, N.A.**, dated **04/07/2005** and recorded on **04/21/2005**, in Book N/A, at Page N/A, and/or Document **0511108088** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **18-02-306-035-000**

Property Address: **8416 W 45TH STREET LYONS, IL 60534**

Witness the due execution hereof by the owner and holder of said mortgage on 09/03/2014.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **09/03/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1636122535

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1636122535

## EXHIBIT "A"

Lot 59 (except the East 68.27 feet thereof) and the East 8.27 feet of Lot 60 in H. O. Stone and Company's 5th Addition to Riverside Acres, being a Subdivision of the South 507 feet of the North 1/2 of the Southwest 1/4 (except the East 48 rods thereof) of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian, also the South 33 rods of the East 48 rods of the Northeast 1/4 of the Southwest 1/4 of Section 2, Township 38 North, Range 12, East of the Third Principal Meridian; also the South 597 feet of the East 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office