

**Prepared by and after Recording Return to:** )  
)  
)  
Monica Navarro )  
Second Federal Savings, )  
A Division of Self-Help Federal Credit Union )  
3960 W 26<sup>th</sup> St )  
Chicago, IL 60623 )  
773-277-8500 )  
)  
)  
)  
)  
)

130004857

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Assessor's Property Tax Parcel/Account Number:  
1629118008000

## ASSIGNMENT OF MORTGAGE

**Name and Address of Assignor:**  
Federal Deposit Insurance Corporation as Receiver for  
Second Federal Savings & Loan Association of Chicago  
1601 Bryan Street  
Dallas, Texas 75201

**Name and Address of Assignee:**  
Self-Help Federal Credit Union, a corporation  
organized and existing under an Act of Congress  
301 West Main Street  
Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago**, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

**Date of Mortgage:** 11/27/2003  
**Executed by (Mortgagor(s)):** METROPOLITAN BANK AND TRUST CO

**To and in favor of (Mortgagee):** Second Federal Savings & Loan Association of Chicago

**Filed of Record:** In Book \_\_\_\_\_, Page \_\_\_\_\_,  
PIN 16 29 118 008 0000

Document/Inst. No. 0408949166, in the Recorder's Office  
of Cook County, Illinois, on \_\_\_\_\_

**Property:** As described in the Mortgage.

**Given:** to secure a certain Promissory Note in the amount of \$ 15,000  
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 14<sup>th</sup> day of May, 2013.

Federal Deposit Insurance Corporation  
As Receiver for  
Second Federal Savings & Loan Association  
of Chicago

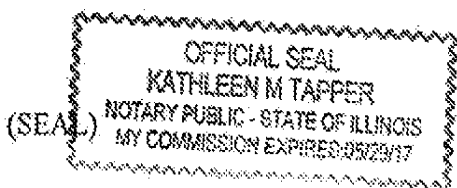
By:   
Signature and Title

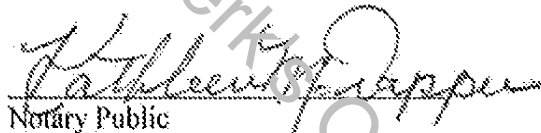
Randy Chambers, Attorney-in-Fact

Witness: Monica Navarro

State of Illinois  
County of Cook

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of May, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.



  
Notary Public

Printed Name: KATHLEEN M. TAPPER

My Commission Expires:

5/29/17

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**LENDER:** SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION / F CHICAGO  
ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
3900 W 26TH STREET  
CHICAGO, IL 60623

THE NORTH 1/4 OF LOT 8 IN BLOCK 22 IN SUBDIVISION OF BLOCKS 22, 23 AND 24 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 10, 1913 AS DOCUMENT 4894390 IN COOK COUNTY, ILLINOIS.

PIR: 16-28-118-008

property is located in ..... COOK ..... at 2421 S. HIGHLAND AVE.  
(County)