This instrument drafted by and after recording return to: Paul Sikora Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48026 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3315999321

That a certain mortgage in the original principal amount of \$332,500.00, executed by JOHN STOLTENBERG, ALSO KNOV N AS JOHN F. STOLTENBERG, AN UNMARRIED MAN to Mortgage Electronic Regis'ra ion Systems, Inc., as nominee for GUARANTEED RATE, INC., its successors and assigns v/hose address is 3940 N RAVENSWOOD, CHICAGO, IL 60613 dated August 29, 2011 and recorded September 21, 2011 in Document No. 1126412028, OR Book N/A Fage N/A is discharged as to the property legally described as:

Parcel ID: 17-06-307-003-0000

Commonly Known As: 1119 N Hoyne Ave Chicago IL 66022

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this August 26, 2014.

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for GUARANTEED RATE, INC., its successors and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

MIN:100196399001668266 MERS Phone Number 1-888-679-6377 q03315999321 0942 001 0102

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ACKNOWLEDGMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE

On August 26, 2014, before me, Tabatl a Bronner, the above signed officer, Michael Slade, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nom nee for GUARANTEED RATE, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CUARANTEED RATE, INC., its C/OPTS OFFICO successors and assigns.

WITNESS my hand and official seal.

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

My Commission Expires March 26, 2019 Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

LOT 28 IN 1345 SUBDIVISION OF THE SOUTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 124 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOX COUNTY, ILLINOIS.

Of Coot County Clert's Office

PIN: 17-08-307-003-0000