Doc#. 1424608302 fee: \$50.00

Dot#. 1424608302 fee: \$50.00

Dot#. 09/03/20140 F09 RM Pg: 1 of 2

Cock County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: CHELSEA RENEA

**SHOWE** 

Loan Number: 1122098756

MERS ID#: 100011511220987565 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LOUISE COOPER-HALL, INDIVIDUAL

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1020955049

Date of Note: 07/20/2010 Original Recording Date. <u>07/28/2010</u>

Legal Description: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0504908172.ID# 25-0-315-011-0000 BEING KNOWN AND DESIGNATED AS: LOT 61 IN GEORGE M.COLLINS RESUBDIVISION OF BLOCKS 3 AND 4 OF 'FERNWOOD P'ARKS' SUBDIVISION OF TEH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. BY FEE SUMPLE DEED FROM MINUS R. HALL AND LOUISE COOPER A/K/A COOPER-HALL AS SET FORTH IN DOC # 0504908172 DATED 02/17/2005 AND RECORDED 02/18/2005, COOK COUNTY RECORDS, STATE OF MINOIS.

PIN #: 25-09-315-011-0000 County: Cook County, State of IL

Property Address: 415 W 100TH PL CHICAGO, IL 60628-1934

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/03/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY Title: Assistant Secretary

1424608302 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD County of Washington }

This instrument was acknowledged before me on 09/03/2014 by SHAWN LYERLY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Michele L Showe **Notary Public** And Clark's Office Washington, Co., MD

M & Showe

Notary Public: MICHELE L

**SHOWE** 

My Commission Expires: