Doc#. 1424608303 fee: \$50.00

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| Doc#. 1424608303 fee: \$50.00
| Apartic 09/03/20140 Fee Order of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: CHELSEA RENEA

SHOWE

Loan Number: 1122171930

MERS ID#: 100011511221713306 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD BOWERS

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1030110004

Date of Note: 10/14/2010 Original Recording Date. 10/12/2010

Legal Description: THE FOLLOWING DESCRIBED PROPERTY: UNIT NUMBERS 306-U AND P-54 IN LAKESIDE LOFTS CONDOMINIUM, AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 10 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NOP 177, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-22-314-037-1149</u> County: <u>Cook County</u>, State of II.

Property Address: 2025 S INDIANA AVE UNIT 306 CHICAGO, IL 60616-4926

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/03/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY Title: Assistant Secretary

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UNOFFICIAL COPY

State of MD County of Washington }

This instrument was acknowledged before me on 09/03/2014 by SHAWN LYERLY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Michele L Showe **Notary Public** And Clark's Office Washington, Co., MD

M & Showe

Notary Public: MICHELE L

SHOWE

My Commission Expires: