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Doc#: 1424617047 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2014 01:57 PM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
KHALLUM HALL
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 16-06-419-005-0000

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto J.P. MORGAN MTG TRUST 2014-2, US BANK TRUST NA AS DELAWARE TRUSTEE, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 07/26/2013 and recorded on Original Recording Date: 08/21/2013, made and executed by THOMAS BABBO and HEIDI BABBO, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:
524 N OAK PARK AVE, OAK PARK, IL, 60302
Description/Additional information: See attached.

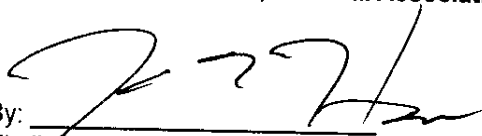
such Mortgage having been given to secure payment of Eight Hundred Five Thousand dollars and Zero cents (Loan Amount: \$805,000.00), which Mortgage is of record in Instrument No: 132335006 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/27/2014.

Assignor:

JPMorgan Chase Bank, National Association

By: 
Khallum J. Hall
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 06/27/2014 , before me, Y.K. Wilson a Notary Public, appeared Khallum J. Hall , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

THE SOUTH 66 FEET OF LOT 6 IN BLOCK 1 IN FAIR OAKS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 16-06-419-005-0000

Property of Cook County Clerk's Office