

UNOFFICIAL COPY

Recording Requested By:
MIDLAND LOAN SERVICES



When Recorded Return To:
HEATHER MCCANDLESS
MIDLAND LOAN SERVICES
PO BOX 458
KIMBERLING CITY, MO 65686

Doc#: 1424634059 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2014 09:54 AM Pg: 1 of 2



SATISFACTION

MIDLAND LOAN SERVICES #030285663 "LEWANDOWSKI" Lender ID:1431-002 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ColFin Bulls Funding A, LLC, a Delaware limited liability company holder of a certain mortgage, made and executed by DOGDAN LEWANDOWSKI, AN UNMARRIED MAN, originally to MB FINANCIAL BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 04/12/2006 Recorded: 04/20/2006 as Instrument No.: 0611033009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-17-100-033-0000, 09-17-100-047-0000 (PART OF)


Property Address: 430 WESTERN AVENUE # 404, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ColFin Bulls Funding A, LLC

By: Midland Loan Services, a division of PNC Bank, N.A. Its Agent and Attorney-in-Fact

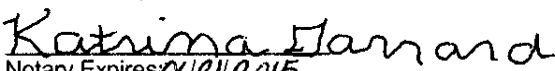
On 08/19/14

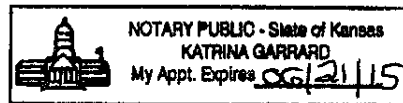
By: 
Darren Peters, Vice President

STATE OF KANSAS
COUNTY OF JOHNSON

On 08/19/14, before me, Katrina Garrard, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Darren Peters, Vice President of Midland Loan Services, a division of PNC Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires 06/21/2015



(This area for notarial seal)

Prepared By: Heather Mccandless, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

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UNOFFICIAL COPY**PARCEL 1:**

UNIT NUMBER 404 IN THE STONE GATE CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

NON EASEMENT AREA #1, (N.E.A. #1) OF THE PLAT OF DEDICATION OF EASEMENT, BEING PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512645151 IN COOK COUNTY, ILLINOIS;

ALSO KNOWN AS THAT PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE DES PLAINES VALLEY RAILROAD, NOW CHICAGO AND NORTHWESTERN RAILWAY COMPANY, RIGHT OF WAY AND THE WEST LINE OF THE RIGHT OF WAY OF THE FEEHANVILLE BRANCH OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY, WHICH WEST LINE IS 100 FEET, WEST OF AND PARALLEL TO THE EAST LINE OF SAID WEST HALF OF SAID SECTION 17; THENCE SOUTH 04 DEGREES 03 MINUTES 32 SECONDS WEST ALONG THE WEST RIGHT OF WAY LINE OF SAID FEEHANVILLE BRANCH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY 372.89 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES 19 MINUTES 08 SECONDS EAST 58.32 FEET; THENCE SOUTH 45 DEGREES 40 MINUTES 52 SECONDS WEST 206.00 FEET; THENCE NORTH 44 DEGREES 19 MINUTES 08 SECONDS WEST 118.67 FEET; THENCE NORTH 45 DEGREES 40 MINUTES 52 SECONDS EAST 205.00 FEET; THENCE SOUTH 44 DEGREES 19 MINUTES 08 SECONDS EAST 60.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 27, 2006 AS DOCUMENT NUMBER 0602718072; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES P-55 AND STORAGE SPACES S-55 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JANUARY 27, 2006 AS DOCUMENT 0602718072.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUM MASTER DECLARATION RECORDED JANUARY 24, 2006 AS DOCUMENT 0602419024 AS AMENDED FROM TIME TO TIME.

PIN : 09-17-100-033-0000

09-17-100-047-0000 (part of)