## **UNOFFICIAL COPY**

#### JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on February 26, 2014, in Case No. 12 CH 37546, entitled URBAN PARTNERSHIP BANK, AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE



Doc#: 1424745083 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 09/04/2014 12:14 PM Pg: 1 of 3

CORPORATION, AS RECEIVER FOR SHOREBANK vs. ANTWONNE DAVIS, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on May 30, 2014, does hereby grant, transfer, and convey to **JEFF BV-SFH, LLC** the following described real es at situated in the County of Cook, in the State of Illinois, to have and to hold forever:

UNIT NUMBER 104, AS DELINEAT! SON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PAKCEL): OF THAT PART OF LOT 6 IN THE SUBDIVISION OF THE NORTH 281.5 FEET OF LOTS 2 AND 3 IN BLOCK 'I' IN MONGAN PARK WASHINGTON HEIGHTS, LYING NORTH OF A LINE 10 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 6 AND LYING EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH! LINE OF SAID LOT 6, 200 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 6 TO A POINT 10 FEET NORTH OF THE GOUTH LINE OF SAID LOT 6 AND 175 FEET EAST OF THE WEST LINE OF SAID LOT 6, ALL IN THE NORTHWEST 1/4 OF GECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION BY THE DROVERS NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 65027, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20223833; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Commonly known as 11116 S. LONGWOOD DRIVE, UNIT 104, Chicago, IL 60643

Property Index No. 25-19-103-018-1004

Grantor has caused its name to be signed to those present by its President and CEO on this 20th day of August, 2014.

The Judicial Sales Corporation

Yancy R. Vallone

President and Chief Executive Officer

1424745083 Page: 2 of 3

### **UNOFFICIAL COPY**

**Judicial Sale Deed** 

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this	OFFICIAL SEAL  DANIELLE ADDUCI  Notary Public - State of Illinois
20th day of August, 2014 No tary Public	Notary Public - State of Min. 2016  My Commission Expires Oct 17, 2016
This Deed was prepared by August R. Butera, The Jud Chicago, IL 60606-4650.	licial Sales Corporation, One South Wacker Drive, 24th Floor,
Exempt under provision of Paragrz.ph, Section 31-	45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).
9-4-14  Date  Buyer, Seller or Pepresenta	tive
Grantor's Name and Address:  THE JUDICIAL SALES CORPORATION  One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650 (312)236-SALE	Real Estate
Grantee's Name and Address and mail tax bills to JEFF BV-SFH, LLC	Dent of Finance  Stamp
P.O. BOX 19260	9/3/2014 15.5/1 Batch 8,724,695
CMCAED IL 100019 Contact Name and Address:	dr00764
Contact: JEFF BY SFH, UL	<u>C</u> O <sub>c</sub>
Address: P.O. BOX 19260	
Chicago II LON	

Mail To:

Telephone:

CHUHAK & TECSON, P.C. 30 S. WACKER DRIVE, STE. 2600 CHICAGO, IL,60606 (312) 444-9300 Att. No. 70693 File No.

1424745083 Page: 3 of 3

# **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois partnership, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date: September 4, 2014

By: Elfret O Longs

SUBSCRIBED and SWOKN to before me this 4th day of September, 2014.

OFFICIAL SEAL
Notary Public - State of illinois
My Commission Expires

Juen K. Jederman NOTARY PUBLIC My commission expires: June 11, 2018

June 11, 2018

The grantee or his/her agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date: September 4, 2014

By: Elfre Ohong

SUBSCRIBED and SWORN to before me this 4th day of September, 2014.

GWEN K. FEDERMAN
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires
June 11, 2018

My commission expires: June 11, 2018

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 5 of the Illinois Real Estate Transfer Act.]

1722900\1\03500\93407