Doc#. 1424746018 fee: \$50.00 UNOFFIC Ade: 09/04/2014/09:15 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: P.OSANNA SCHMIDT

Loan Number: 0411165459

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN J BALDWIN AND LYNDA S BALDWIN HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1031447077

Date of Note: 11/02/2010 Original Recording Date: 11/10/2010

Legal Description: LOT 25 IN KNIGHT AND WILSONS RE-SUBDIVISION OF BLOCK 11 IN RIDGE ACRES SUBDIVISION OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ALLINOIS.

PIN #: 18-05-313-005-0000 County: Cook County, State of IL

Property Address: 4533 FRANKLIN AVE WESTERN SPRINGS, IL 50558

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/03/2014. 750 OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Title: Mortgage Operations Officer

State of OH

County of Hamilton

John Market

This instrument was acknowledged before me on 09/03/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton