

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** ROSANNA SCHMIDT

Loan Number: 0411903420

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLADYS N VENTURA A MARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1102534019

Date of Note: 01/21/2011

Original Recording Date: 01/25/2011

Legal Description: PARCEL 1: THAT PART OF LOTS 153 TO 155, ALL TAKEN AS 1 TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT, ON THE NORTH LINE OF SAID TRACT, 55.25 FEET, WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT, 59.2 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREWITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 22.75 FEET; THENCE EAST TO A POINT ON THE EAST LINE OF TRACT, 80.98 FEET, SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF TRACT, 22.75 FEET; THENCE WEST TO SAID POINT OF BEGINNING, ALL IN WILLIAM H. BRITGAN'S BUILDING WOOD GOLF CLUE ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 11 FEET OF THE EAST 39 FEET (OF THE SOUTH 17 FEET OF SAID LOTS 153 TO 155, TAKEN AS 1 TRACT, AFORESAID; ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 1 5597448, FOR THE BENEFIT OF PARCEL 1 AND AS CONTAINED IN DEED RECORDED AS DOCUMENT NUMBER 16430991, ALL IN COOK COUNTY, ILLINOIS.

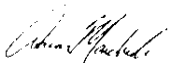
PIN #: 13-12-228-049-0000,13-12-228-046-0000

County: Cook County, State of IL

Property Address: 5252 N ROCKWELL ST CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/03/2014.

**FIFTH THIRD MORTGAGE COMPANY**



By: AARON MARCHESKI  
Title: Mortgage Operations Officer

# UNOFFICIAL COPY

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 09/03/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2016

*Sally Knox*

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Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2016**  
Resides in: Hamilton

Property of Cook County Clerk's Office