Doc#. 1424747084 fee: \$50.00

Date: 09 04727140 P:58 AM Pg: 1 of 2

Cook County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 6800756208

MERS ID#: 101090313000026314 MERS PHONE#: (888) 679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>STEPHANIE K. HOR-CHEN AND JAMES C. CHEN, WIFE AND HUSBAND AND TIFFANY K. HOR A SINGLE WOMAN</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1405028074 Original Deed Book: Original Deed Page: ---

Date of Note: 01/09/2014 Original Recording Date. 02/19/2014

Legal Description: LOT 18 IN BLOCK 1 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-32-102-014-0000 County: Cook County, Srace of IL

Property Address: 2329 N GREENVIEW AVE CHICAGO, IL 606140000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 09/03/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE / OF HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

1424747084 Page: 2 of 2

UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 09/03/2014 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **BRANDON MILLER** NOTARY PUBLIC - KENTUCKY Probery of Coot County Clert's Office

Notary Public: Brandon Miller My Commission Expires:

Bunder Miller

08/20/2017