

PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 6800227598
MERS ID#: **100588309030121654**
MERS PHONE#: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL FLEMING AND VICKI T. FLEMING F/K/A VICKI VAN SICKLE, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0908326024 Original Deed Book: --- Original Deed Page: ---

Date of Note: 03/10/2009 Original Recording Date: 03/24/2009


Legal Description: LOT 214 IN PARK HILL SUBDIVISION UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-15-412-010-0000 County: Cook County, State of IL

Property Address: 9100 HELEN LN ORLAND PARK, IL 604620000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/03/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS



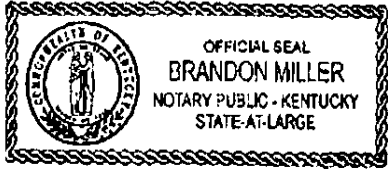
By: Kelly Hillard
Title: Assistant Secretary

UNOFFICIAL COPY

State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 09/03/2014 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Brandon Miller

Notary Public: Brandon Miller

My Commission Expires:

08/20/2017

Resides in: DAVIESS

Property of Cook County Clerk's Office