

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **DONALD K SEITZ AND ALBAN KIT BRIDGES** to **AMERICAN DREAM MORTGAGE CO.** , dated **09/08/1997** and recorded on **09/10/1997** , in Book **N/A** , at Page **N/A** , and/or Document **97664694** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-30-206-023-1002,11-30-206-023-1009**

Property Address: **235 CUSTER AVENUE EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on 09/04/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO THE DIME SAVINGS BANK OF NEW YORK, FSB

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **09/04/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO THE DIME SAVINGS BANK OF NEW YORK, FSB** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 0100287622

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 0100287622

Exhibit A

Unit 1-S and G-3, in 235-237 Custer Condominium, as Delineated on a Survey of the Following Described Real Estate:

Lots 55 and 56 in Howard Terminal Addition, Being a Subdivision in the Lots 55 and 56 in Howard Terminal Addition, Being a Subdivision in the south West 1/4 of the North East 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, Which Survey is Attached as Exhibit 'A' To The Declaration of Condominium Recorded ~~24998316~~ 24998316 Together with Its Undivided Percentage Interest in the Common Elements, in Cook County, Illinois.

Property of Cook County Clerk's Office