## **UNOFFICIAL COPY**

PREPARED BY: D. ARMBRUST **CLC Consumer Services** 

PO Box 5570

Cleveland, OH 44101

### **RECORD & RETURN TO:**

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

#### PROPERTY DESCRIPTION:

1300 41ST ST, LA GRANGE, L, 60525

PROPERTY ID # 13-05-216-004-0000



Doc#: 1424749098 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2014 03:31 PM Pg: 1 of 2

#### **RELEASE OF MORTGAGE**

A certain Mortgage dated 01/16/2014, was made by ROSS M WHEELER, ELIZABETH MARIE WHEELER to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1405045000, Book No. NA, Page No. NA in the amount of \$42,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DIGCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK, NATIONAL ASSOCIATION

Augustine

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

JUNE Clan , before me, the undersigned, a Notary Public in Said State, personally AUG 1 1 ZEDA appeared Kelly Augustine personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio Commission Expires May 30, 2017

ACCOUNT#: 021-01-17996032

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**EXHIBIT A** 

Credit Request #: ID2017996032

LOT 14 (EXCEPT THE WEST 235.5 FEET THEREOF) IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE PORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH AND ADJOINING THE NORTH LINE OF CHICAGO BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY, ILLINOIS, ACCORDING 10 THE PLAT OF SAID EDGEWOOD SUBDIVISION RECORDED JULY 17 1911 AS DOCUMENT NUMBER 4794893, IN COOK COUNTY, ILLINOIS. TAX ID. 18-05-216-004-0000