

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PHILIP NOBEL** to **JPMORGAN CHASE BANK, N.A.**, dated **08/30/2011** and recorded on **09/15/2011**, in Book N/A, at Page N/A, and/or Document **1125857050** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **14-19-119-017-0000**Property Address: **3709 N BELL AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 09/04/2014.

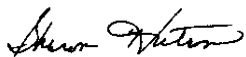
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Vice President

State of LA }
Parish of Ouachita }

On **09/04/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1165709776

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: **1165709776**

EXHIBIT "A"

Land Situated in the County of Cook in the State of IL

LOT 24 IN THE SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office