

Recording Requested By:  
**CAPITALONE SERVICES, LLC**  
Prepared By: **Sandra Williams**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **30157789**  
Ref Number: **0902032185**  
Tax ID: **17-06-229-068-1007**  
**9/5/2014**

Property Address:  
**1816 W DIVISION ST APT 3W**  
**CHICAGO, IL 606223156**

IL0v2-RM 30197289 E 9/3/2014

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**  
Borrower(s): **RICHARD MURPHY UNMARRIED AND JIM HILL, UNMARRIED AS JOINT TENANTS**

Date of Mortgage: **5/25/2006** Original Loan Amount: **\$312,000.00**  
Recorded in Cook County, IL on: **6/15/2006**, book N/A, page N/A and instrument number **0616640129**

Property Legal Description:  
**PARCEL 1: UNIT 3W IN 1816 W. DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 IN BLOCK 1 IN JOSEPH P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010325036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID. PERMANENT INDEX NUMBER: 17-06-229-068-1007**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/3/2014**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**

By: *Frances Y. King*  
**Frances Y. King, Vice President**

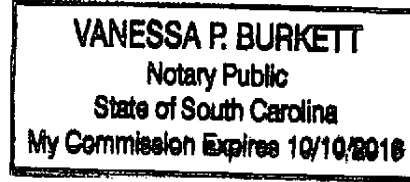
# UNOFFICIAL COPY

State of SC, County of Lexington

On this 03 day of September, 2014 before me personally appeared **Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **Vanessa P. Burkett**  
Richland County, South Carolina  
My Commission Expires: 10/10/2016



Property of Cook County Clerk's Office