

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:0697190601  
PIN # 21-30-328-030-1003

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1 the holder of a certain mortgage executed by ANDREW LORENCE AND TONYA LORENCE bearing the date of 12/16/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0627850007 Re-Record: DT 03/13/2007 INST 0707245066, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 7819 SOUTH KINGSTON AVE, UNIT1103, CHICAGO, IL 60649

Dated on 8/29/14 (MM/DD/YYYY)

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1, by JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK, its Attorney-in-Fact

By:   
Ingrid Whitty VICE PRESIDENT

CHAS6 22088768 \_ - PRIME T2814084911 [C-3] SPOIL1



\*D0007280637\*

# UNOFFICIAL COPY

Loan #: 0697190601

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 8/29/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Ira D. Brown #16200  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**IRA D. BROWN**  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 15208

Document Prepared By: E.Lance/ATC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22088768 \_- PRIME T281408491 [C-3] SPOIL1



\*D0007280637\*

Orange County Clerk's Office

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Loan No: 0697190601

**'EXHIBIT A'**

UNIT 103, IN THE 7819-23 SOUTH KINGSTON AVENUE CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28 AND 29 IN BLOCK 16 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0701709166, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office