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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1424715043 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2014 01:54 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY TACSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MILAX LETICA to BANK ONE, N.A., dated May 29, 2004 and recorded on June 23, 2004, in Volume/Book, at Page, and/or as Pocument 0417512206 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration nereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 17 IN BLOCK 10 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, 10 WINSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 665 5 FEET THEREOF AND EXCEPT THE RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVA ED RAILROAD IN COOK COUNT, ILLINOIS.

TAX PIN: 13-14-211-003

Property Address: 3349 W EASTWOOD AVE, CHICAGO II 60625

MODIFICATION AGREEMENT FROM MILAN LETICA TO JTMORGAN CHASE BANK NA FKA BANK ONE DATED JANUARY 12, 2005, RECORDED FEBRUARY 4, 2005. DOCUMENT 0503516021 TO FORM A SINGLE LIEN OF 300,000.00.

Witness the due execution hereof by the owner and holder of said mortgage or August 20, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

EDNIQUE WILLIAMS
State of Louisiana

Parish/County of OUACHITA

On August 20, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

IL00.DOC 07/25/12GC n No.: 00414511525997

Loan No.: 00414511525997 Outbound Date: 08/26/14

MERS Phone, if applicable: 1-888-679-6377

Min:

S P S M S E INT X