## UNOFFICIAL COPYMENT

## PREPARED BY:

Sonia Rubio Gold Coast Bank 1201 N Clark Street, Suite 204 Chicago, IL 60610

## WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1201 N Clark Street, Suite 204 Chicago, IL 60610

Loan Number: #10000125 - 40072

Doc#: 1424735090 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/04/2014 02:02 PM Pg: 1 of 1

Space above this line if for Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinance: montioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Pete J.

Athans, single person, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5<sup>th</sup> day of December, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0835035097 and 1 by a certain Assignment of Rents dated the 5<sup>th</sup> day of December, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0835035098 to the premises therein describes as follows, to—wit:

LOT 1 IN E.W. ZANDER AND COMPANY'S SUF OF JUSTON OF LOTS 23 AND 24 IN BLOCK 3 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Real Property located at 1973 W. Lawrence Avenue, Chicago, I'. 6)640 Real Property Tax Identification Number: 14-18-200-001-0000

Situated in the City of Chicago, County of Cook and State of Illinois, 10 set her with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 11<sup>th</sup> day of August, 2014.

Executive Vice President June 1997

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CFRIFY THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be officers of Gold C

under my hand and Notarial Seal this 11th day of August, 2014.

Signature

"OFFICIAL SEAL"
ANTOINETTE M. ANDERSON
Notary Public, State of Illinois
My Commission Expires 06/08/15