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Doc#: 1424844055 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2014 12:39 PM Pg: 1 of 2

RELEASE OF RECEIVER CERTIFICATE File # 7371

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INVESTMENT CORPORATION, for and in consideration of the sum of Sixteen-Thousand-Nine-Hundred-Forty-Four Dollars and 09/100 (\$16,944.09), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Receivers Certificate LIEN ("First Certificate"), entered on October 29, 2009, and recorded in the Recorder's office of Cook County, Illinois on October 30, 2010, as document 1008934048; a certain Assignment of Receivers Certificate recorded in the Recorder's office of Cook County, Illinois on April 24, 2013, as document 1311418028 and a certain Notice of Claim for Receiver's Lien recorded in the Recorder's office of Cook County, Illinois on April 24, 2013, as document 1311418029, and a certain Receivers Certificate LIEN ("Second Certificate"), entered on September 2, 2010, and recorded in the Recorder's office of Cook County, Illinois on November 17, 2010, as document 1032139062; a certain Assignment of Receivers Certificate recorded in the Recorder's office of Cook County, Illinois on April 24, 2013, as document 1311418052 and a certain Notice of Claim for Receiver's Lien recorded in the Recorder's office of Cook County, Illinois on April 24, 2013, as document 1311418053 concerning the premises situated in the County of Cook, State of Illinois, as follows:

UNIT 446-E2 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE SOUTH 75 FEET OF LOT 9 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 1, 2, 3 AND 4 OF WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 20-03-421-032-1014 (Unit 446-E2)

Commonly known as: 4614-24 S. Vincennes/444-48 East 46th Place, Unit 446-E2, Chicago, IL 60653

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IN TESTIMONY WHEREOF, the said Community Investment Corporation, has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice President this 3rd day of September, 2014.

Community Investment Corporation

By: 
Angela Maurello

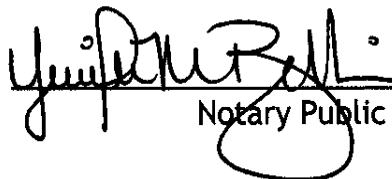
Its: Vice President

This instrument was prepared by:
Community Investment Corporation
222 S. Riverside Plaza, Suite 2200
Chicago, Illinois 60606

State of Illinois
County of Cook

I, Jennifer M. Belli, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Investment Corporation, of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 3rd Day of September, 2014.


Notary Public

