

APN #: 15-14-400-027-0000  
Prepared by: Gina Herman/PD  
When Recorded Mail To:  
Owen Loan Servicing, LLC  
5720 Premier Park Dr,  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835  
MERS Ph.#: (888) 679 -- 6377  
M/N#:100273900103379920

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), solely as nominee for PEOPLE'S CHOICE HOME LOAN, INC., its successors and/or assigns, whose address is 1901 E Voorhees Street, Ste C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026 (Assignor) to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF PEOPLE'S FINANCIAL REALTY MORTGAGE SECURITIES TRUST, SERIES 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1, whose address is c/o Owen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ALFREDO FONSECA AND MARIA FONSECA, **HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.

Amount: \$238,400.00

Document Date: MAY 24, 2006

Date Recorded: JULY 06, 2006

Document/Instrument/Entry Number: 0618747092

Property Address: 3548 WEST 59<sup>TH</sup> PLACE, CHICAGO, IL 60629

Property more fully described as: LEGAL DESCRIPTION:

LOTS 26 AND 27 IN BLOCK 1 IN MILLER, PHILLIPS AND KEHR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF EBERHART AVENUE IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

APN #: 19-14-400-027-0000  
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MIN#: 100273900103379920

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Black Hawk, Iowa, this 26th day of August, 2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),  
SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,  
ITS SUCCESSORS AND/OR ASSIGNS**

BY: *Brandy Berns*  
NAME: **BRANDY BERNS**  
TITLE: Assistant Secretary

STATE OF IOWA, COUNTY OF BLACK HAWK, ) SS

The foregoing instrument was acknowledged before me this 26th day of August, 2014, by **BRANDY BERNS**, the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. its successors and/or assigns, on behalf of the corporation. He/She is personally known to me.

*Vicki Pospisil*  
Notary Signature: **Vicki Pospisil**



PROPERTY OF COOK COUNTY CLERK'S OFFICE