

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_000689510082837992005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ROBERT J. PARKER, JR. AND MARILYN A. PARKER, TRUSTEES OF THE PARKER FAMILY REVOCABLE TRUST DATED 10/20/99 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 20, 1999, AND ROBERT J. PARKER, JR., INDIVIDUALLY, AND MARILYN A. PARKER, INDIVIDUALLY**, dated **06/17/2005** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0518016065**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **4103 DENLEY AVE SCHILLER PARK, IL 60176**
PIN: **12-16-312-006-0000**

Legal Description: **LOT SEVEN IN BLOCK NINE, IN VOLK BROTHERS HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE, IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF)**

WITNESS my hand this date of 09/04/2014.

Bank of America, National Association

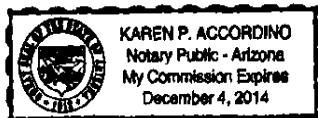


Jesse Lester
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **09/04/2014**, before me, **Karen P. Accordino**, Notary Public, personally appeared **Jesse Lester**, **Assistant Vice President** of **Bank of America, National Association**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Karen P. Accordino, Notary Public

ROBERT J PARKER

UNOFFICIAL COPY

4103 DENLEY AVE
SCHILLER PARK IL 60176

**Document Prepared By and
When Recorded Return To:**
ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105-01-32
Greensboro NC 27410
(800)540-2684

Property of Cook County Clerk's Office