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Doc#: 1424801001 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/05/2014 09:44 AM Pg: 1 of 3

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Property of Cook County Clerk's Office

POWER OF ATTORNEY

PREPARED BY AND MAILED TO:

Chirag Shah  
917 N. Cove Drive  
Palatine, IL 60067

Attorneys' Title Guaranty Fund, Inc.  
1111 North Dearborn Street, STE 2400  
Chicago, IL 60610  
Standard Building

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## SPECIAL DURABLE POWER OF ATTORNEY

Date: 8/4/14 Principal (borrower): CHIRAG R SHAH

Principal's Residence Address: 917 N COVE DR  
(Including County) PALATINE IL 60067 COOK COUNTY

Attorney-in-Fact: (Agent) CHINTAN PARIKH

Attorney-in-Fact's Mailing Address: 1365 CRABTREE DR,  
(Including County) PALATINE IL 60067 COOK COUNTY

Effective Date: 08/04/14

Termination Date: 08/08/14

Legal Description of Property: "SEE ATTACHED"

Property Address: 30 W HURON #307, CHICAGO IL 60654 COOK COUNTY

Check One:  Purchase PRINS \$84  Refinance

Conventional  FHA  VA

17-09-212-027-1006/1323

**This Power of Attorney grants the following powers with respect to the property described above:**

1. To sign, and/or execute all documents necessary to the consummation of the purchase of, or the refinance of, the existing liens (if any) on, the above referenced property, including, but not limited to, the execution of promissory notes, mortgages, deeds of trust, settlement statements, affidavits, disclaimers, truth-in-lending disclosures, good faith estimates of closing costs, and any and all other documents which might be required by any lender, title company or mortgage insurance company in connection with such purchase or refinance;
2. To approve settlement statements authorizing disbursements by the closing agent;
3. To do every act and sign every document necessary or appropriate to convey the property and otherwise accomplish the powers granted by this Power of Attorney, including, but not limited to, signing a Notice of Intention NOT to cancel after a three-day right of rescission for a refinance transaction

Principal appoints Attorney-in-Fact named above to act for Principal in accordance with the power granted in connection with the property, and Principal ratifies all acts done by Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's authority hereunder shall begin on the Effective Date stated above and shall end on the Termination Date, unless revoked earlier by Principal's written statement of revocation recorded in the Office of the County Clerk in the county where the property is situated and in such other county as may be required by law.

For Veterans Administration (VA) loans only: The Principal grants the Attorney-in-Fact the authority to utilize his/her eligibility for VA guaranty; to utilize \$\_\_\_\_\_ of his/her VA entitlements for the purchase, construction, repair, alteration, improvement, or refinancing of this specific property for the stated price. The veteran intends to occupy the property.

**THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OF THE PRINCIPAL**

Principal further authorized Attorney-in-Fact to indemnify and hold harmless any third party who accepts and acts under this Power of Attorney and represents to all such third parties that they may recognize the authority of Attorney-in-Fact and may transact with Attorney-in-Fact in the same manner and to the same extent as they would transact with Principal.

Principal *Chirag R. Shah*

WITNESSES: *Rachita*

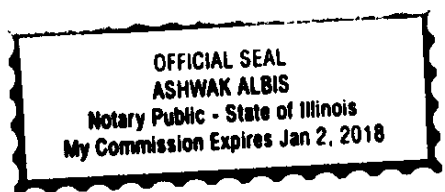
THE STATE OF: IL  
COUNTY OF: COOK

The foregoing Power of Attorney was acknowledged before me on the 04th day of AUG. 2014,  
by Chirag R. Shah the "Principal";

*Chirag R. Shah*  
Notary Public  
IL

State Of \_\_\_\_\_

THE STATE OF: IL  
COUNTY OF: COOK



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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

**Permanent Index Number:**

Property ID: 17-09-212-027-1006

Property ID: 17-09-212-027-1323

**Property Address:**

70 W. Huron Street, #307  
Chicago, IL 60654

*rparking*  
*584*

**Legal Description:**

UNIT 307 AND 84 IN HERMITAGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT NO. 96369326 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PROPERTY of Cook County Clerk's Office