

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPshire, IL 60140

~~WHEN RECORDED MAIL TO:~~

When Recorded Return To:  
Accurate Title Group  
2925 Country Drive  
St. Paul, MN 55117

795/6590-02

SEND TAX NOTICES TO:

HOANG NGUYEN  
DAO VO  
5646 LEE ST  
MORTON GROVE, IL 60053-3175

FOR RECORDER'S USE ONLY

1540915-06

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **HOANG V. NGUYEN and DAO A. VO, 5646 LEE ST, MORTON GROVE, IL 60053**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of August, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0423304129, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 14 IN BLOCK 3 IN ALPER'S SUBDIVISION, UNIT NO. 10, A SUBDIVISION OF PART OF LOT 4 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND ALL OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **5646 LEE ST, MORTON GROVE, IL 60053**. The Real Property tax identification number is **10-20-239-014-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-20-239-014-0000

Address(es) of premises: 5646 LEE ST, MORTON GROVE, IL 60053

Witness Our hand and seal, this 19TH day of AUGUST 20 14

By: Ashley Lichthardt (SEA)  
ASHLEY LICHTHARDT (Name & Title) SR LN SVC SP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

B HOWLE

