UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Récorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1424813019 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/05/2014 09:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSCCIPTION #:xxxxxxxxxx116429 "JELINEK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by DANIEL T JELINEK JR AND MERRY M JELINEK, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illino's, Dated: 02/11/2005 Recorded: 03/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506002140, vices hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-29-411-051-0000

Property Address: 2937 DOWNING AVE., WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB On AUG 1 9 2014.

By: Karen Borgia, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On AIG 1.9 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Karen Borgia, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and o無方 seal,

MICHAEL BURKES Notary Expires: 05/30/2017 A SO MY CO

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATION/LASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Parcel ID#.15-29-411-051-0500

which has the address of 2937

Illinois

601

the covenants and agreements of Boltower Justices.

State of Illinois:

PARCEL 1:

LOT 25 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 19 FEET OF LOT 26 IN BLOCK 9

TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS:

PARCEL 2: THE WEST OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1 AFORESAID

JELINEK MORTGAGEDEED

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(City)

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