

UNOFFICIAL COPY

This Instrument Prepared By:
Vickie Wade, 9379101527
After Recording Return To:
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342



Doc#: 1424817047 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2014 02:13 PM Pg: 1 of 2

Parcel: 19332140150000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 8000501285

Khanani
Recording District: COOK

Assignment of Mortgage

For value received, the undersigned, hereby grants, assigns, and transfers to: TCF NATIONAL BANK; located at: 801 MARQUETTE AVE, MINNEAPOLIS, Minnesota, 55402, all beneficial interest under that certain Mortgage dated 5/30/2014 executed by:

Borrower(s) **Muhammad Khanani**
 Mariam Khanani, Husband and wife

To PNC Mortgage a Division of PNC Bank, National Association, in the amount of: \$115,900.00, recorded 6/3/2014 as Instrument No.: 1415418063 in Book/Volume at Page. of the Official Records of COOK County, Illinois describing the land therein:

Property Address: **5547 W 84th Street, Burbank, Illinois, 60459**

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**PNC MORTGAGE A DIVISION OF PNC BANK,
NATIONAL ASSOCIATION**

Dewolfe R Turpeau III, Assistant Vice President

State of Ohio County of Montgomery

On 8/12/14 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Dewolfe R Turpeau III, Assistant Vice President of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



Hope M. Harvey, Notary Public in and for the State of Ohio
My Commission Expires: 6/25/2018
My County of Residence: Greene

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N
N
80409
10/1/14

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ALTA Commitment (6/17/06)

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

The East 75 feet (except the North 33 feet thereof) of the West 261.84 feet of the South 1/5 of the North 5/16ths of the West 1/2 of the Southwest 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian. in Cook County, Illinois.

Property of Cook County Clerk's Office