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Recording Requested By:
Nationstar Mortgage



When Recorded Return To:
LIEN RELEASE DEPARTMENT
Nationstar Mortgage
350 Highland Drive
Lewisville, TX 75067

Doc#: 1424839001 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2014 08:59 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0617093588 "WHEELER" Lender ID: CHN Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by DONALD L WHEELER AND JANICE WHEELER, HUSBAND AND WIFE AS JOINT TENANTS, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 12/15/2004 Recorded: 12/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435633183, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 22 IN EPSONS COUNTRY CLUB MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-25-317-006-0000
Property Address: 1444 KAYWOOD LANE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT
On August 26th, 2014

By: Kathy Johns
KATHY JOHNS, Assistant Secretary

S Yes
P 2
S N
M N
SC yes
E yes
INT du


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 26th, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRENDA HIGGINS
Notary Expires: 12/03/2016



(This area for notarial seal)

Prepared By:
Veronica Gurrola, Nationstar Mortgage 2017 COLLEGE PARK, SCOTTSSBLUFF, NE 69361 1-888-480-2432

Property of Cook County Clerk's Office