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Recording Requested By:
Nationstar Mortgage



When Recorded Return To:
LIEN RELEASE DEPARTMENT
Nationstar Mortgage
350 Highland Drive
Lewisville, TX 75067

Doc#: 1424839006 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2014 09:00 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0599055878 "DUBERMAN" Lender ID:A03 Cook, Illinois
MIN #: 100016900047108692 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JUSTIN C. DUBERMAN, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/09/2003 Recorded: 06/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317405184, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NUMBER 505 AND P15 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:
LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH IT'S UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
Permanent Index No.: 17-17-206-014-1036,1063

Assessor's/Tax ID No. 17-17-206-014-1036, 1063
Property Address: 939 W MADISON ST 505, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

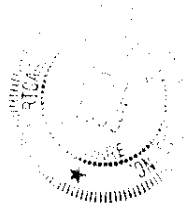
S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On August 26th, 2014

By: *Kathy Johns*
KATHY JOHNS, Assistant Secretary



STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 26th, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Brenda Higgins
BRENDA HIGGINS
Notary Expires: 12/03/2016



(This area for notarial seal)

Prepared By:
Veronica Gurrola, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBUFF, NE 69361 1-888-480-2432