Recording Requested By: Nationstar Mortgage

Doc#. 1425148002 fee: \$50.00

Dot#: 0908/201403:26 VM Pg: 1 of 2

Ock County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 350 HIGHLAND DRIVE LEWISVILLE, TX 75067

## RELEASE OF MORTGAGE

Nationstar Mortgage #:05969′,46°2 "MAGNUSON" Lender ID:FAE Cook, Illinois MIN #: 100162500059336322 SI 5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHOICE ONE MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MICHAEL S. MAGNUSON AND DONNA M. MAGNUSON, HIS WIFE IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHOICE ONE MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 09/19/26/3 Recorded: 10/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0327649090, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 F. Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 1 IN BLOCK 2 IN HUNTING RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINC!? AL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILL INOIS ON 1/12/68 AS DOCUMENT 20 377 710, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-21-408-001-0000

Property Address: 768 SOUTH MIDDLETON AV, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHOICE ONE MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On September 5th, 2014

ADRIENNE TRAMMELL, Assistant

Secretary

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## NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Denton** 

On September 5th, 2014, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared ADRIENNE TRAMMELL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2015

VALENCIA METCALF otery Public, State of Texas My Commission Expires: February 28, 2015

(This area for notarial seal)

Prepared By:

SCOT.

OCRATICA

ORRIGADO

ORRIGADO Admin\_texas, Nationstar Mortgage 2617 COLLEGE FARK SCOTTSBLUFF, NE 69361 1-888-480-2432