

THIS INSTRUMENT WAS PREPARED BY, AND AFTER RECORDING SHALL BE MAILED TO:

Brown, Udell & Pomerantz & Delrahim, Ltd. 1332 North Halsted, Suite 100 Chicago, Illinois 60622 Doc#: 1425119225 Fee: \$104.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/08/2014 04:21 PM Pg: 1 of 34

EIGHTH AMENDMENT TO DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS FOR THE UNIVERSITY COMMONS MASTER ASSOCIATION

This Amendment nade and entered into this ______ day of _____, 2014, by ONE CHICAGO UNIVERSITY COMMONS, LLC; CHICAGO UNIVERSITY COMMONS II, LLC; CHICAGO UNIVERSITY COMMONS III, LLC; CHICAGO UNIVERSITY COMMONS IV, LLC; CHICAGO UNIVERSITY COMMONS V, LLC; CHICAGO UNIVERSITY COMMONS VI, LLC and CHICAGO UNIVERSITY COMMONS VII, LLC, all Illinois limited liability companies (hereinafter referred to as "Deciarants"), and the University Commons Master Association, an Illinois not-for-profit corporatior.

WITNESSETH:

WHEREAS, by a Declaration of Easements, Covenants and Restrictions for the University Commons Master Association (hereinafter referred to as the "Declaration") recorded April 25, 2005 in the Office of the Recorder of Deeds of Cook County as Document No. 0511519017, Chicago University Commons II, LLC submitted certain real estate to the provisions of the Declaration.

WHEREAS, the Declaration was amended by the First Amendment to the Declaration of Easements, Covenants, and Restrictions for the University Commons Master Association (the "First Amendment") recorded December 1, 2005 in the Office of the Recorder of Deeds of Cook County as Document No. 0533532030, certain additional property was submitted to the provisions of the Declaration and One Chicago University Commons, LLC was submitted as an additional Declarant.

WHEREAS, the Declaration was amended by the Second Amendment to the Declaration of Easements, Covenants, and Restrictions for the University Commons Master Association (the "Second Amendment") recorded February 28, 2006 in the Office of the Recorder of Deeds of Cook County as Document No. 0605934006, certain additional property was submitted to the provisions of the Declaration and Chicago University Commons III, LLC was submitted as an additional Declarant.

WHEREAS, the Declaration was amended by the Third Amendment to the Declaration of Easements, Covenants, and Restrictions for the University Commons Master Association (the "Third Amendment") recorded July 27, 2006 in the Office of the Recorder of Deeds of Cook

County as Document No. 0620844089, certain additional property was submitted to the provisions of the Declaration and Chicago University Commons VII, LLC was submitted as an additional Declarant.

WHEREAS, the Declaration was amended by the Fourth Amendment to the Declaration of Easements, Covenants, and Restrictions for the University Commons Master Association (the "Fourth Amendment") recorded September 18, 2006 in the Office of the Recorder of Deeds of Cook County as Document No. 0626131054, certain additional property was submitted to the provisions of the Declaration and Chicago University Commons VI, LLC was submitted as an additional Declarant.

Whereas, the Declaration was amended by the Fifth Amendment to the Declaration of Easements, Covenants, and Restrictions for the University Commons Master Association (the "Fifth Amendment") recorded January 22, 2007 in the Office of the Recorder of Deeds of Cook County as Document No. 0702416001, certain additional property was submitted to the provisions of the Declaration and Chicago University Commons IV, LLC was submitted as an additional Declarant.

WHEREAS, the Declaration was amended by the Sixth Amendment to the Declaration of Easements, Covenants, and Restrictions for the University Commons Master Association (the "Sixth Amendment") recorded December 13, 2007 in the Office of the Recorder of Deeds of Cook County as Document No. 073-77/1014, certain additional property was submitted to the provisions of the Declaration and Chicago University Commons V, LLC was submitted as an additional Declarant.

WHEREAS, the Declaration was amended by the Seventh Amendment to the Declaration of Easements, Covenants, and Restrictions for the University Commons Master Association (the "Seventh Amendment") recorded March 10, 2008 in the Office of the Recorder of Deeds of Cook County as Document No. 0807015052, certain additional property was submitted to the provisions of the Declaration and Chicago University Commons VII LLC was submitted as an additional Declarant.

WHEREAS, the Declaration, as amended, reserves to One Chicago University Commons, LLC; Chicago University II, LLC; Chicago University Commons III, LLC; Chicago University Commons VI, LLC; Chicago University Commons VI, LLC and Chicago University Commons VII, LLC the right to annex and add to the Property (as defined in the Declaration) and thereby add and subject to the terms, covenants, easements and restrictions (the "Provisions") created by the Declaration all or any portion of the Additional Property (as defined in the Declaration).

WHEREAS, the City of Chicago has recently vacated property pursuant to that certain ordinance adopted on April 30, 2014, and Recorded on June 19, 2014 as Document Number 1417034075, attached to this Eighth Amendment as Exhibit C (the "Vacation Ordinance"); property vacated by the Vacation Ordinance was previously identified as Future Additional Property.

WHEREAS, the Vacation Ordinance identifies the University Commons Master Association as the party that controls certain property which is adjacent to the vacated property, via the Master Declaration.

WHEREAS, ONE CHICAGO UNIVERSITY COMMONS, LLC; CHICAGO UNIVERSITY COMMONS II, LLC; CHICAGO UNIVERSITY COMMONS III, LLC; CHICAGO UNIVERSITY COMMONS III, LLC; CHICAGO UNIVERSITY COMMONS V, LLC: CHICAGO UNIVERSITY COMMONS VI, LLC and CHICAGO UNIVERSITY COMMONS VII, LLC, now desire to, for the purpose of this Eighth Amendment, designate the University Commons Master Association as a party which may so annex and add to said Property, and submit to the Provisions of the Declaration, various Common Areas (including Limited Common Use Areas, as hereinafter defined) (the "Eighth Additional Property") and to consent to annexation of such Eighth Additional Property.

WHEREAS, the Board of Managers wishes to clarify certain provisions with regard to management agents.

NOW, TEEREFORE, the Declarants and the University Commons Master Association, pursuant to Sectio is 7.5, 7.6 and other pertinent provisions of the Declaration, do hereby amend the Declaration as iollow's:

- 1. Section 1.3 of the Declaration is hereby amended to read as follows (underlined language hereby inserted via this Eight!. Amendment): Common Areas. Those portions of the Property, once annexed and identified or designated as Common Areas, which include without limitation the Clubhouse and certain landscaped areas located adjacent thereto, as well as stairways, vents, vaults or other improvements located within the Common Areas. The Common Areas include, without limitation, the Limited Common Use Areas.
- 2. Section 1.4 of the Declaration is hereby amended to append the following sentence to the end of said provision: The Limited Common Use Areas shall not be repaired, replaced or maintained from the Common Expenses.
- 3. The Declaration is hereby amended to add the following provision:
 - 1.71 <u>Limited Common Use Areas.</u> Limited Common Use Areas are those portions of the Common Areas that are located within the Common Areas and are physically attached to or part of the Member Associations respective Condominium Buildings. Examples of Limited Common Use Areas are port ons of underground storage locker areas, exterior steps, vents, or other exterior physical appurtenances which are connected to a Condominium Building and utility vault areas serving a single Condominium Building. Limited Common Use Areas shall be repaired, mair. The and replaced by the Member Association which controls the Condominium Building to which the Limited Common Use Areas are a portion thereof or attached thereto.
- 4. The Declaration is hereby amended to add the following sentences to the end of the first grammatical paragraph of Section 3.1:

Certain portions of the Limited Common Use Areas may be designated for the use of one or more individual Unit Owners. Limited Common Use Areas which are designated for the use of one or more individual Unit Owners shall be treated in the same way as are Limited Common Elements (as defined by the Member Association's declaration of condominium).

5. The Declaration is hereby amended to append the following sentence to the end of Section 3.2 thereof: Notwithstanding the foregoing, the Master Association shall not be

responsible for maintenance of those portions of the Common Areas which have been designated as Limited Common Use Areas.

- Exhibit "A" of the Declaration is hereby amended by adding thereto the Eighth 6. Additional Property described in Exhibit "A" attached hereto and incorporated herein by reference. The Eighth Additional Property is hereby annexed to the Property as defined in the Declaration, and is hereby submitted to, and shall be governed by, the Provisions of the Declaration.
- Exhibit "B" of the Declaration is hereby amended by appending thereto Exhibit "B-1". which Exhibit B-1 consists of 5 pages, which is attached hereto and which depicts the parcels described as the Eighth Additional Property.
- Section 4.5 (g) of the Declaration is hereby amended to append the following sentence thereto: The Board may authorize any officer or officers, agent or agents of the Association, in addition to the officers so authorized by this Declaration, to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Master Association and such authority may be general or confined to specific instances.
- Except as expressly set forth herein, the Declaration, as amended, shall remain in full re.
 rms. 9. force and effect in accordance with its terms.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties have caused this instrument to be executed on the day and year first above written.

UNIVERSITY COMMONS MASTER ASSOCIATION	
An Illinois not for-profit corporation	
BY: 4	
President of its Board of Managers	
ONE CHICAGO UNIVERSITY COMMONS, LLC,	
an Illinois limited liability company By: EDC MANAGEMENT, INC.,	
an Illinois corporation,	
Its: Manage:	
By:	
Ronald Suirka Jr.	
Its: President	
CHICAGO UNIVERSITY COMMONS II, LLC.	
an Illinois limited liability company	
By: EDC MANAGEMENT, INC.,	
an Illinois corporation,	
Its: Manager	
By:	
Ronald Shipka, Jr. Its: President	
its. Hesident	
CHICAGO UNIVERSITY COMMONS III, LLC,	
an Illinois limited liability company	
By: EDC MANAGEMENT, INC.,	
an Illinois corporation,	
Its: Manager	
By:	
Ronald Shipka, Jr.	
Its: President	
Its: Manager By: Ronald Shipka, Jr. Its: President CHICAGO UNIVERSITY COMMONS III, LLC, an Illinois limited liability company By: EDC MANAGEMENT, INC., an Illinois corporation, Its: Manager By: Ronald Shipka, Jr. Its: President CHICAGO UNIVERSITY COMMONS IV, LLC, an Illinois limited liability company	
CHICAGO UNIVERSITY COMMONS IV, LLC,	
an Illinois limited liability company By: EDC MANAGEMENT, INC.,	
an Illinois corporation.	
Its: Manager	
By:	
Ronald Shipka, Jr. Its: President	
its. President	

CHICAGO UNIVERSITY COMMONS V, LLC,

an Illinois limited liability company By: EDC MANAGEMENT, INC.,

an Illinois corporation,

Its: Manager

By:

Ror Shipka, Jr. Its: President

CHICAGO UNIVERSITY COMMONS VI, LLC,

an Illinois limited liability company

Illinois ...
: EDC MANA
Illinois corporation,
s: Manager

by:

Ronald Shipka, Jr.
Its: Tresident

CHICAGO UNIVERSITY COMMONS VII, LLC
an Illinois limited liability company
Pv: EDC MANAGEMENT, INC.,

sis corporation,

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

I HEREBY CERTIFY that before me personally appeared RONALD SHIPKA, JR. as PRESIDENT of EDC MANAGEMENT, INC., which is the MANAGER of ONE CHICAGO UNIVERSITY COMMONS, LLC; the MANAGER of CHICAGO UNIVERSITY COMMONS II, LLC; the MANAGER of CHICAGO UNIVERSITY COMMONS III, LLC; the MANAGER of CHICAGO UNIVERSITY COMMONS IV, LLC; the MANAGER of CHICAGO UNIVERSITY COMMONS VI, LLC, and the MANAGER of CHICAGO UNIVERSITY COMMONS VII, LLC, and to me known to be the same person who signed the foregoing instrument as such persons' free act and deed as such officer for the use and purpose therein mentioned, and that the said instrument is the act and deed of such company.

Exhibit "A"

LEGAL DESCRIPTION OF EIGHTH ADDITIONAL PROPERTY

Common Areas (Clubhouse Area): (Depicted as Parcels 1 and 1A on Exhibit B)

PARCEL 1:

THAT PART OF THE EAST-WEST WEST 14TH PLACE LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOTS 25 THROUGH 50, BOTH INCLUSIVE, IN SOUTH WATER MARKET, ACCORDING TO THE PLAT THEREOF RECORDED A GUST 1, 1925 AS DOCUMENT NO. 8993073 AND DOCUMENT NO. 281453T.S. RECCADED NOVEMBER 25, 1925 LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF WEST 14TH PLACE AS OPENED BY ORDINANCE RECOKDED DECEMBER 7, 1900 DOCUMENT NO. 3041346, (EXCEPT THE SOUTH 18.0 FEET OF THE NORTH 48.67 FEET OF THE WEST 68.10 FEET), LYING EAST OF A LINE 16.62 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 50, ALSO; THE WEST 13.50 FEFT OF SOUTH MORGAN STREET LYING NORTH OF THE CENTERLINE OF SAID EAST-WEST PUBLIC ALLEY EXTENDED EAST LYING SOUTH AND ADJACENT TO LOTS 25 THROUGH LOT 50 IN SAID SOUTH WATER MARKET AND LYING SOUTHWESTERLY OF SUTHWESTERLY LINE OF SAID WEST 14TH PLACE IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

THAT PART OF A 16.62 FOOT WIDE NORTH SOUTH PUBLIC ALLEY DESCRIBED AS FOLLOWS THE EAST 1/2 OF THE NORTH-SOUTH PUBLIC ALLEY LYING EAST OF LOT 50 (EXCEPT THE NORTH 48.67 FEET) AS MEASURED ON THE WEST LINE OF SAID ALLEY, AND LYING NORTH OF THE CENTERLINE OF THE EAST-WEST PUBLIC ALLEY LYING SOUTH AND ADJACENT TO LOTS 25 THROUGH LOT 50, IN SAID SOUTH WATER MARKET, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NUMBER 8993073, AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925.

Common Areas (Adjacent to University Commons I): (Depicted as Parcels 2 and 3A on Exhibit B)

PARCEL 2:

THE SOUTH 15 FEET OF THAT PART OF WEST 14TH PLACE 80 FOOT PUBLIC RIGHT-OF-WAY LYING NORTH AND ADJACENT TO LOTS 25 THROUGH 50 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073 AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925.

ALSO;

THE EAST 5.0 FEET OF SOUTH ABERDEEN STREET 60 FOOT RIGHT-OF-WAY ADJOINING LOT 25 EXTENDED NORTH 15.0 FEET ALONG THE WEST LINE OF LOT 25 EXTENDED NORTH AND EXTENDED SOUTH TO THE CENTER LINE OF THE EAST WEST VACATED ALLEY EXTENDED WEST LYING SOUTH OF LOT 25 IN SAID SOUTH WATER MARKET RESUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 3A:

THAT PART OF A 16.62 FOOT WIDE NORTH SOUTH PUBLIC ALLEY DESCRIBED AS FOLLOWS THE WEST 1/2 OF THE NORTH-SOUTH PUBLIC ALLEY LYING EAST OF LOT 50 (EXCEPT THE NORTH 48.67 FEET) AS MEASURED ON THE WEST LINE OF SAID ALLEY, AND LYING NORTH OF THE CENTERLINE OF THE EAST-WEST PUBLIC ALLEY LYING SOUTH AND ADJACENT TO LOTS 25 THROUGH LOT 50, IN SAID SOUTH WATER MARKET, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, COWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 39/30/73 AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS.

Common Areas (Adjacent to University Commons II): (Depicted as Parcel 4 on Exhibit B)

PARCEL 4:

THE NORTH 12.5 FEET OF WEST 5" H STREET 90 FOOT PUBLIC RIGHT-OF-WAY LYING SOUTH AND ADJACENT TO LCTS 51 TO 84 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PKINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS.

ALSO;

THE EAST 5.0 FEET OF SOUTH ABERDEEN STREET 60 FOOT LIGHT-OF-WAY LYING WEST AND ADJACENT TO LOT 84 AND EXTENDED SOUTH 12 59 FEET ALONG THE WEST LINE OF SAID LOT 84 EXTENDED SOUTH THEREOF AND EXTENDED NORTH 24.19 FEET THEREOF TO THE CENTER LINE EXTENDED WEST OF CAST WEST VACATED PUBLIC ALLEY.

Common Areas (Adjacent to University Commons III): (Depicted as Parcel 5 on Exhibit B)

PARCEL 5:

THE SOUTH 12.5 FEET OF WEST 15TH STREET 90 FOOT PUBLIC RIGHT-OF-WAY LYING NORTH AND ADJACENT TO LOTS 133 TO 166 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS.

ALSO;

THE EAST 5.0 FEET OF SOUTH ABERDEEN STREET 60 FOOT RIGHT-OF-WAY LYING WEST AND ADJACENT TO LOT 133 AND EXTENDED NORTH 12.5 FEET ALONG THE

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WEST LINE OF SAID LOT 133 THEREOF AND EXTENDED SOUTH 20.00 FEET ALONG THE WEST LINE OF LOT 133 EXTENDED SOUTH THEREOF TO THE NORTH LINE OF UNION PACIFIC RAILROAD R.O.W. IN J.H. SUBDIVISION OF BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION, ANTE-FIRE.

ALSO;

THE WEST 13.50 FEET OF SOUTH MORGAN STREET 66 FOOT RIGHT-OF-WAY LYING EAST AND ADJACENT TO SAID LOT 166 AND EXTENDED NORTH 12.5 FEET ALONG THE EAST LINE OF LOT 166 EXTENDED NORTH THEREOF AND EXTENDED SOUTH 20.00 FEET ALONG EAST LINE OF LOT 166 EXTENDED SOUTH THEREOF TO THE NORTH LEJE OF UNION PACIFIC RAILROAD R.O.W. IN J.H. SUBDIVISION OF BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION, ANTE-FIRE.

Common Areas (Adjacent to University Commons IV): (Depicted as Parcel 6 on Exhibit B) PARCEL 6:

THE SOUTH 12.5 FELT OF WEST 15TH STREET 90 FOOT PUBLIC RIGHT-OF-WAY LYING NORTH AND ADJACENT TO LOTS 109 TO 132 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD. D AUGUST 1, 1925 AS DOCUMENT NO. 8993073, AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS.

ALSO;

THE WEST 5.0 FEET OF SOUTH ABERDEEN STREET 60 FOOT RIGHT-OF-WAY LYING EAST AND ADJACENT TO SAID LOT 132 AND EXTENDED NORTH 12.5 FEET ALONG THE EAST LINE OF LOT 132 EXTENDED NORTH THEREOF AND EXTENDED SOUTH 20.00 FEET ALONG THE EAST LINE OF 132 EXTENDED SOUTH THEREOF TO THE NORTH LINE OF UNION PACIFIC RAILROAD R.O.W. IN J.F. SUBDIVISION OF BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION, ANTE-FIRE.

ALSO:

THE EAST 14.0 FEET OF SOUTH RACINE AVENUE 66 FOOT RIGHT-OF WAY LYING WEST AND ADJACENT TO LOT 109 AND EXTENDED NORTH 12.5 FEET THEREOF AND EXTENDED SOUTH 20 FEET THEREOF TO THE NORTH LINE OF UNION PARTICLE RAILROAD R.O.W. IN J.H. SUBDIVISION OF BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION, ANTE-FIRE.

Common Areas (Adjacent to University Commons V): (Depicted as Parcel 7 on Exhibit B)

PARCEL 7:

THE NORTH 12.5 FEET OF WEST 15TH STREET 90 FOOT PUBLIC RIGHT-OF-WAY LYING SOUTH AND ADJACENT TO LOTS 87 TO 108 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS. ALSO; THE EAST 13.5 FEET OF SOUTH RACINE AVENUE 66 FOOT RIGHT-

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OF-WAY LYING WEST AND ADJACENT TO LOT 108 AND EXTENDED SOUTH 12.5 FEET ALONG WEST LINE OF LOT 108 EXTENDED SOUTH THEREOF AND EXTENDED NORTH 24.15 FEET ALONG THE WEST LINE OF LOT 108 EXTENDED NORTH TO THE CENTER LINE OF EAST-WEST VACATED PUBLIC ALLEY RECORDED AUGUST 10, 2005 AS DOCUMENT NO. 0522203116 IN SAID SOUTH WATER MARKET RESUBDIVISION.

Common Areas (Adjacent to University Commons VI): (Depicted as Parcel 9 on Exhibit B) PARCEL 9:

THE SOUTH 13.5 FEET OF WEST 14TH PLACE 80 FOOT PUBLIC RIGHT-OF-WAY LYING NORTH AND ADJACENT TO LOTS 1 TO 24 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, AND DOCUMENT NO. 291453T.S. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS.

ALSO;

THE WEST 5.0 FEET OF SOUTH ABERDEEN STREET 60 FOOT RIGHT-OF-WAY LYING EAST AND ADJACENT TO LOT 24 AND EXTENDED NORTH 13.5 FEET ALONG EAST LINE OF LOT 24 EXTENDED NORTH. THEREOF AND EXTENDED SOUTH 24.16 FEET ALONG EAST LINE OF LOT 24 EXTENDED SOUTH THEREOF TO THE CENTER LINE OF EAST-WEST VACATED PUBLIC ALLEY RECORDED AUGUST 10, 2005 AS DOCUMENT NO. 0522203116 IN SAID SOUTH WATER MARKET RESUBDIVISION.

ALSO;

THE EAST 13.5 FEET OF SOUTH RACINE AVENUE 66 FOOT RIGHT-OF-WAY LYING WEST AND ADJACENT TO LOT I AND EXTENDED NORTH 13.3 FEET ALONG WEST LINE OF LOT 1 EXTENDED NORTH THEREOF AND EXTENDED SOUTH 24.15 FEET ALONG WEST LINE OF LOT 1 EXTENDED SOUTH THEREOF TO THE CENTER LINE OF SAID EAST-WEST VACATED PUBLIC ALLEY IN SAID SOUTH WATER MARKET RESUBDIVISION.

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17-20-226-064-1001 thru 1271

17-20-227-059-1001 thru 1392

17-20-227-060-1001 thru 1080

17-20-225-050-1001 thru 1268

17-20-225-053-1001 thru 1254



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Exhibit "B-1"

DEPICTION OF THE PROPERTY AND THE EIGHTH ADDITIONAL PROPERTY

Attached.

Areas de,
TODERTO OF COUNTY CLERK'S OFFICE (Note: Areas depicted as Parcel T and Lots 85 and 86 are not part of the Property or the

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of

PARCEL 1:
THAT PART OF THE EAST-WEST WEST 14TH PLACE LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOTS 25 THROUGH 50, BOTH INCLUSIVE, IN SOUTH WATER MARKET, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073 AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925 LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF WEST 14TH PLACE AS OPENED BY ORDINANCE RECORDED DECEMBER 7, 1900 DOCUMENT NO. 3041346, (EXCEPT THE SOUTH 18.0 FEET OF THE NORTH 48.67 FEET OF THE WEST 68.10 FEET), LYING EAST OF A LINE 16.62 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 50, ALSO; THE WEST 13.50 FEET OF SOUTH WORGAN STREET LYING NORTH OF THE CENTERLINE OF SAID EAST-WEST PUBLIC ALLEY EXTENDED EAST LYING SOUTH AND ADJACENT TO LOTS 25 THROUGH LOT 50 IN SAID SOUTH WATER MARKET AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF SAID WEST 14TH PLACE IN COOK COUNTY, ILLINOIS.

PARCEL 1A:
THAT PART OF A 16.62 FOOT WIDE NORTH SOUTH PUBLIC ALLEY DESCRIBED AS FOLLOWS THE EAST 1/2 OF THE NORTH—SOUTH PUBLIC ALLEY LYING EAST
OF LOT 50 (EXCEPT THE NORTH 48.67 FEET) AS MEASURED ON THE WEST LINE OF SAID ALLEY, AND LYING NORTH OF THE CENTERLINE OF THE EAST—WEST
PUBLIC ALLEY LYING SOUTH AND ADJACENT TO LOTS 25 THROUGH LOT 50, IN SAID SOUTH WATER MARKET, BEING A RESUBDIVISION IN THE NORTHEAST 1/4
OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925
AS DOCUMENT NUMBER 8993073, AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925.

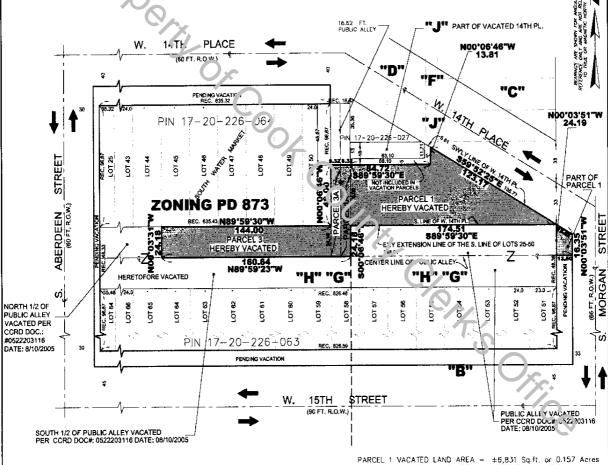
PARCEL 3:

THAT PART OF A 48.36 FOOT WIDE EAST WEST PUBLIC ALLEY DESCRIBED AS FOLLOWS THE NORTH 1/2 OF THE EAST-WEST PUBLIC ALLEY LYING SOUTH OF AND ADJACENT TO LOTS 45 THROUGH LOT 50, IN SAID SOUTH WATER MARKET WEST OF THE EAST LINE OF LOT 50. AND EAST OF THE WEST LINE OF LOT 45 EXTENDED SOUTH TO THE CENTERLINE OF SAID EAST-WEST PUBLIC ALLEY, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NUMBER 8993073, AND DOCUMENT NO. 281453TS. RECORDED NOVEMBER 25, 1925, LYING ALSO EAST OF THAT PART OF SAID ALLEY VACATED ACCORDING TO CITY ORDINANCE DOCUMENT PO2005-4121, 02005-2483 RECORDED JUNE 27, 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 0522203116 RECORDED AUGUST 10 2005 AND PLAT OF VACATION DOCUMENT 10 2005 AND PLAT OF VACATION DOCUMENT 10 2005 AND PLAT OF VACATION DOCUMENT 10 2005 AND PLAT OF VA

PARCEL 3A:

PARCEL 3A:

THAT PART OF A 16-02 COUT WIDE NORTH SOUTH PUBLIC ALLEY DESCRIBED AS FOLLOWS THE WEST 1/2 OF THE NORTH-SOUTH PUBLIC ALLEY LYING EAST OF LOT 50 (EXCEPT THE NO.TH 48.67 FEET) AS MEASURED ON THE WEST LINE OF SAID ALLEY. AND LYING NORTH OF THE CENTERLINE OF THE EAST-WEST PUBLIC ALLEY LYING SOUTH MATER MARKET, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073 **** COLUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS.



PARCEL 1 VACATED LAND AREA = ±6.831 Sq.ft. or 0.157 Acres
PARCEL 1A VACATED LAND AREA = ±600 Sq.ft. or 0.014 Acres
PARCEL 3A VACATED LAND AREA = ±3.482 Sq.ft. or 0.080 Acres
PARCEL 3A VACATED LAND AREA = ±600 Sq.ft. or 0.014 Acres

TOTAL VACATED LAND AREA = ±11,513 Sq.ft. or 0.265 Acres

CDOT#20-25-12-3575

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASURMENTS UPON THE PLAT SCALE: 1 INCH EQUALS 50 FEET
DISTANCES ARE MARKET IN FEET AND DECIMAL PART THEREOF

ORDERED BY: RON SHIPKA JR.(PH 773-348-6900) ORGANIZATION: CHICAGO UNIVERSITY COMMONS LLC 710 W. OAKDALE AVE. CHICAGO, IL 60657

PROJECT No.: 077-12(07-040 UD 12)

ANDREW SPIEWAK LAND SURVEYOR, INC.

5805 W. HIGGINS AVE., CHICAGO, IL 60630 phone: (773) 736-1344; fax: (773) 736-4616 www.surveyorsland.com 470 SHAGBARK CT., ROSELLE, IL 60172 phone: (630) 351-9489; cell: (773) 617-3433 www.landsurveyors.pro andrew@landsurveyors.pro

SHEET 2 OF 6

1425119225 Page: 15 of 34

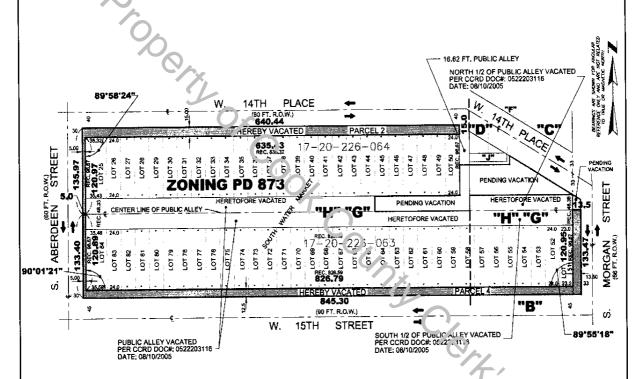
of

THE SOUTH 15 FEET OF THAT PART OF WEST 14TH PLACE 80 FOOT PUBLIC RICHT-OF-WAY LYING NORTH AND ADJACENT TO LOTS 25 THROUGH 50 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073 AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925

THE EAST 5.0 FEET OF SOUTH ABERDEEN STEET 60 FOOT RIGHT-OF-WAY ADJOINING LOT 25 EXTENDED NORTH 15.0 FEET ALONG THE WEST LINE OF LOT 25 EXTENDED NORTH AND EXTENDED SOUTH TO THE CENTER LINE OF THE EAST WEST VACATED ALLEY EXTENDED WEST LYING SOUTH OF LOT 25 IN SAID SOUTH WATER MARKET RESUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
THE NORTH 12.5 FEET OF WEST 15TH STREET 90 FOOT PUBLIC RIGHT-OF-WAY LYING SOUTH AND ADJACENT TO LOTS 51 TO 84 IN SOUTH WATER MARKET,
A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS.

THE EAST 5.0 FEET OF SOUTH ABERDEEN STREET 60 FOOT RIGHT-OF-WAY LYING WEST AND ADJACENT TO LOT 84 AND EXTENDED SOUTH 12.50 FEET ALONG THE WEST LINE OF SAID LOT 84 EXTENDED SOUTH THEREOF AND EXTENDED NORTH 24.19 FEET THEREOF TO THE CENTER LINE EXTENDED WEST OF EAST WEST VACATED PUBLIC ALLEY.



PARCEL 2 VACATED LAND AREA = 10,211 Sq.ft. or 0.234 Acres PARCEL 4 VACATED LAND AREA = 12,803 Sq.ft. or 0.294 Acres

TOTAL VACATED LAND AREA = ±25,014 iq.ft. or 0.528 Acres

CDOT#20-25-12-3575

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASURMENTS UPON THE PLAT SCALE: 1 INCH EQUALS 100 FEET DISTANCES ARE MARKET IN FEET AND DECIMAL PART THEREOF

ORDERED BY: RON SHIPKA JR.(PH 773-348-6900) ORGANIZATION: CHICAGO UNIVERSITY COMMONS LLC 710 W. OAKDALE AVE. CHICAGO, IL 60657 PROJECT No.: 077-12(07-040 UD 12)

ANDREW SPIEWAK LAND SURVEYOR, INC.

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1425119225 Page: 16 of 34

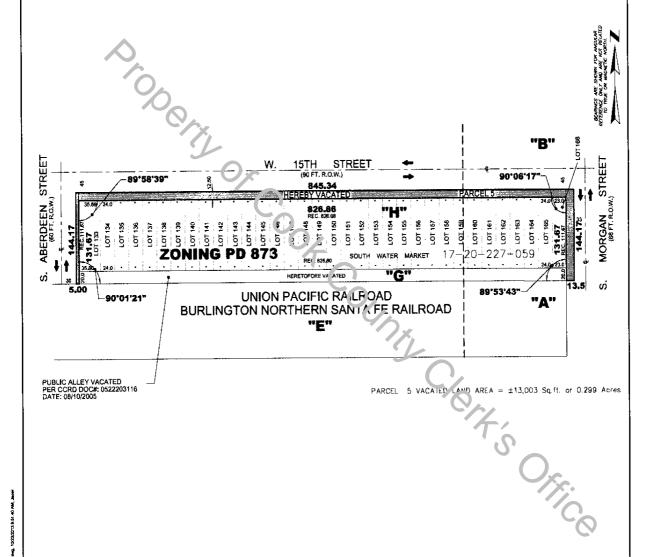
of

PARCEL S

THE SOUTH 12.5 FEET OF WEST 15TH STREET 90 FOOT PUBLIC RIGHT-OF-WAY LYING NORTH AND ADJACENT TO LOTS 133 TO 186 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS.

THE EAST 5.0 FEET OF SOUTH ABERDEEN STREET 60 FOOT RIGHT-OF-WAY LYING WEST AND ADJACENT TO LOT 1.33 AND EXTENDED NORTH 12.5 FEET ALONG THE WEST LINE OF SAID LOT 1.33 THEREOF AND EXTENDED SOUTH 20.00 FEET ALONG THE WEST LINE OF LOT 1.33 EXTENDED SOUTH THEREOF TO THE NORTH LINE OF UNION PACIFIC RAILROAD R.O.W. IN J.H. SUBDIVISION OF BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION, ANTI-FIRE.

THE WEST 13.50 FEET OF SOUTH MORGAN STREET 66 FOOT RIGHT-OF-WAY LYING EAST AND ADJACENT TO SAID LOT 166 AND EXTENDED NORTH 12.5 FEET ALONG THE EAST LINE OF LOT 166 EXTENDED NORTH THEREOF AND EXTENDED SOUTH 20.00 FEET ALONG EAST LINE OF LOT 166 EXTENDED SOUTH THEREOF TO THE NORTH LINE OF UNION PACIFIC RAILROAD R.O.W. IN J.H. SUBDIVISION OF BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION, ANTI-FIRE.



CDOT#20-25-12-3575

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASURMENTS UPON THE PLAT SCALE: 1 INCH EQUALS 100 FEET DISTANCES ARE MARKET IN FEET AND DECIMAL PART THEREOF

ORDERED BY: RON SHIPKA JR.(PH 773-348-6900) ORGANIZATION: CHICAGO UNIVERSITY COMMONS LLC 710 W. OAKDALE AVE. CHICAGO, IL 60657

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SHEET 4 OF 6

1425119225 Page: 17 of 34

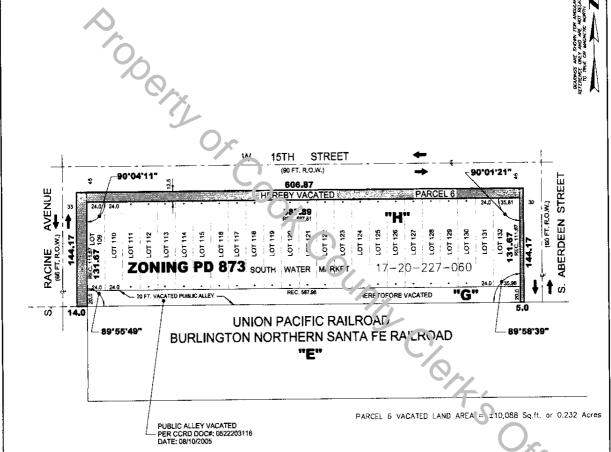
of

THE SOUTH 12.5 FEET OF WEST 15TH STREET 90 FOOT PUBLIC RIGHT-OF-WAY LYING NORTH AND ADJACENT TO LOTS 109 TO 132 IN SOUTH WATER THE SOUTH 12.5 FEET OF WEST 15TH STREET 90 FOOT PUBLIC RIGHT-OF-WAY LYING NORTH AND ADJACENT TO LOTS 109 TO 132 IN SOUTH WATER THE SOUTH 12.5 FEET OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS.

THE WEST 5.0 FEET OF SOUTH ABERDEEN STREET 60 FOOT RIGHT-OF-WAY LYING EAST AND ADJACENT TO SAID LOT 132 AND EXTENDED NORTH 12.5 FEET ALONG THE EAST LINE OF LOT 132 EXTENDED NORTH THEREOF AND EXTENDED SOUTH 20.00 FEET ALONG THE EAST LINE OF 132 EXTENDED SOUTH THEREOF TO THE NORTH LINE OF UNION PACIFIC RAILROAD R.O.W. IN J.H. SUBDIVISION OF BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION, ANTI-FIRE.

THE EAST 14.0 FEET OF SOUTH RACINE AVENUE 66 FOOT RIGHT-OF-WAY LYING WEST AND ADJACENT TO LOT 109 AND EXTENDED NORTH 12.5 FEET THEREOF AND EXTENDED SOUTH 20 FEET THEREOF TO THE NORTH LINE OF UNION PACIFIC RAILROAD R.O.W. IN J.H. SUBDIVISION OF BLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION, ANTI-FIRE.





CDOT#20-25-12-3575

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASURMENTS UPON THE PLAT SCALE: 1 INCH EQUALS 80 FEET DISTANCES ARE MARKET IN FEET AND DECIMAL PART THEREOF

ORDERED BY: RON SHIPKA JR.(PH 773-348-6900) ORGANIZATION: CHICAGO UNIVERSITY COMMONS LLC 710 W. OAKDALE AVE. CHICAGO, IL 60657

PROJECT No.: 077-12(07-040 UD 12)

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1425119225 Page: 18 of 34

of

PARCEL 7:
THE NORTH 12.5 FEET OF WEST 15TH STREET 90 FOOT PUBLIC RIGHT-OF-WAY LYING SOUTH AND ADJACENT TO LOTS 87 TO 108 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8933073, AND DOCUMENT NO. 281453TS. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS. ALSO; THE EAST 13.5 FEET OF SOUTH RACINE AVENUE 66 FOOT RIGHT-OF-WAY LYING WEST AND ADJACENT TO LOT 108 AND EXTENDED SOUTH 12.5 FEET ALONG WEST LINE OF LOT 108 EXTENDED SOUTH THEREOF AND EXTENDED NORTH 24.15 FEET ALONG THE WEST LINE OF LOT 108 EXTENDED SOUTH THEREOF AND EXTENDED NORTH 10. THE CENTER LINE OF EAST-WEST VACATED PUBLIC ALLEY RECORDED AUGUST 10, 2005 AS DOCUMENT NO. 0522203116 IN SAID SOUTH

PARCEL 8:
THAT PART OF AN EAST-WEST PUBLIC ALLEY HAVING A WIDTH OF 48.30 FEET AT THE EAST LINE ON S. RAGINE AVENUE AND WIDTH OF 48.33 FEET AT THE WEST LINE ON S. ABERDERN STREET DESCRIBED AS FOLLOWS: LYING NORTH OF THE NORTH LINE OF LOTS 87 THROUGH 93 BOTH INCLUSIVE LYING SOUTH OF THE CENTER LINE OF EAST WEST ALLEY DESCRIBED ABOVE, LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 16 TO THE NORTHWEST CORNER OF LOT 93 AND LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 87 ALL IN SAID SOUTH WATER MARKET SUBDIVISION.

PARCEL T:

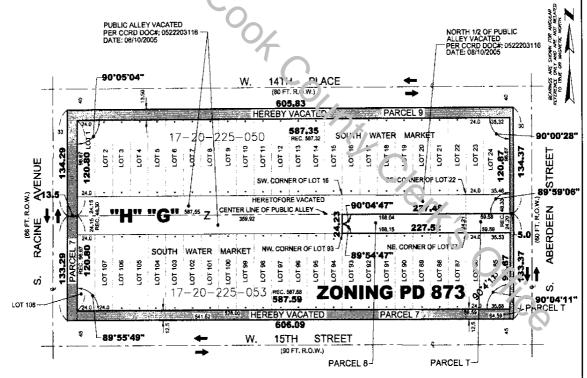
THE SOUTH 1/2 OF THE EAST-WEST PUBLIC ALLEY LYING NORTH OF AND ADJACENT LOTS 85 AND 86 IN SAID SUBDIVISION; ALSO THE NORTH 12.5 FEET OF WEST 15TH STREET 90 FOOT RIGH-OF-WAY LYING SOUTH OF AND ADJACENT TO LOTS 85 AND 86 IN SAID SUBDIVISION, ALSO; THE WEST 5.0 FEET OF SOUTH ABERDEEN STREET 60 FOOT RIGHT-OF-WAY LYING EAST AND ADJACENT TO LOTS 85 AND EXTENDED SOUTH 12.5 FEET ALONG THE EAST LINE OF LOT 85 EXTENDED SOUTH THEREOF AND EXTENDED NORTH 24.15 FEET ALONG THE EAST LINE OF LOT 85 EXTENDED NORTH TO THE CENTER LINE OF SAID EAST-WEST VACATED PUBLIC ALLEY IN SAID SOUTH WATER MARKET SUBDIVISION.

PARCELS:

THE SOUTH 13.5 FEET OF WEST 14TH PLACE 80 FOOT PUBLIC RIGHT-OF-WAY LYING NORTH AND ADJACENT TO LOTS 1 TO 24 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NOT HEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AVUIDS 1, 1925 AS DOCUMENT NO. 8993073, AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925,IN COOK COUNTY,

THE WEST 5.0 FEET OF SOUTH ABERLETN SCREET 60 FOOT RIGHT-OF-WAY LYING EAST AND ADJACENT TO LOT 24 AND EXTENDED NORTH 13.5 FEET ALONG EAST LINE OF LOT 24 EXTENDED NORTH THERE OF AND EXTENDED SOUTH 24.16 FEET ALONG EAST LINE OF LOT 24 EXTENDED SOUTH THEREOF TO THE CENTER LINE OF EAST-WEST VACATED PUBL 3 / LLEY RECORDED AUGUST 10, 2005 AS DOCUMENT NO. 0522203116 IN SAID SOUTH WATER MARKET RESUBDIVISION.

THE EAST 13.5 FEET OF SOUTH RACINE AVENUE 66 FOUT RIGHT-OF-WAY LYING WEST AND ADJACENT TO LOT 1 AND EXTENDED NORTH 13.5 FEET ALONG WEST LINE OF LOT 1 EXTENDED NORTH THEREOF AND EXTENDED COUTH 24.15 FEET ALONG WEST LINE OF LOT 1 EXTENDED SOUTH THEREOF TO THE CENTER LINE OF SAID EAST-WEST VACATED PUBLIC ALLEY IN SAID S' JTH 'ATER MARKET RESUBDIVISION.



PARCEL 7 VACATED LAND AREA = ±8,400 Sq.ft. or 0.193 Acres PARCEL 8 VACATED LAND AREA = ±4,071 Sq.ft. or 0.093 Acres PARCEL 1 VACATED LAND AREA = ±2,864 Sq.ft. or 0.066 Acres PARCEL 9 VACATED LAND AREA = ±10,414 Sq.ft. or 0.239 Acres TOTAL VACATED LAND AREA = +25.739 So.ft. or 0.591 Acres

CDOT#20-25-12-3575

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ORDERED BY: RON SHIPKA JR.(PH 773-348-6900) ORGANIZATION: CHICAGO UNIVERSITY COMMONS LLC 710 W. OAKDALE AVE.

CHICAGO, IL 60657

PROJECT No.: 077-12(07-040 UD 12)

ANDREW SPIEWAK LAND SURVEYOR, INC.

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www.landsurveyors.pro andrew@landsurveyors.pro

SHEET 6 OF 6

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of

THAT PART OF PUBLIC RIGHT OF WAYS AND ALLEYS IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, AND DOCUMENT NO. 281453T.S. RECORDED NOVEMBER 25, 1925, IN COOK COUNTY, ILLINOIS, DESCRIBED ON SHEETS 2-6

"A"

Brand's Add. To Chicago being E.1/2 of Ordinance for opening Henry St. from the N.E.1/4 of Sec. 20-39-14. Rec. Nov. 19, 1852 Ante-Fire

"B"

Ordinance for opening and extension of Catherine and Febecca Sts. (and Alley between) through Blks. 25 and 26 Passed Assm't. Confirmed April 17, 1854. Rec. Nov. 5, 19 5 For.# 13652554

"C"

Barron's Sub. In Brand's Adu. Chicago being E.1/2 of the N.E.1/4 of Sec. 20-39-14.
Rec. June. 10, 1861 Ante-Fire "D"

Eastern terminus to intersection of Morgan and Wright Sts. Passed May 18, 1885. Order of Possession by Superior Court Oct. 26, 1900 Gen'l # 98535. Rec. Dec. 7, 1900. Doc. # 3041346 98535.

"E"

J.H. Rees' Sub. Of Blocks 1 and 2 of Common Pleas Court Partition of the S.1/2 of the S.1/2 of the W.1/2 of the N.E.1/4 of Henry Waller's Sub. of the N.W.1/4 of the N.E.1/4 of Sec. 20-39-14. ANTE-FIRE

"F"

Vacated by Ordinance Passed No. 4, 1907. ec. Nov. 23, 1907. Doc.# 4129572 "G"

Dedication for Public Streets and Alleys of part of Blk. 3 and 4 in Swift, McAuley and others Sub. of the N.1/2of the S.W.1/4 of the N.E.1/4 of Sec. 20, part of Blk. 1 in James H. Rees' Sub. of Blk. 1 and 2 of Common Pleas Court Partition of the S.1/2, S.1/2, W.1/2, N.E.1/4, Sec. 20 of Blk. 25, in Brand's Add. To Chicago, in the E.1/2 of the N.E.1/4 of Sec. 20 and part of Lots 1, 2, 3, 4, 8, 9, and 10 in Barron's Sub. of the N. part of Blk. 25 in Brand's Add. to Chicago in Sec. 20-39-14.

Rec. July 30, 1925. Doc.# 8991045

South Water Market being a Resub. In the N.E.1/4 of Sec. 20-39-14. Rec. Aug. 1, 1925 Doc. 8993073 Rec. Nov. 25, 1925 Doc. 281453T.S.

Vacated by Ordinance Passed Oct. 16, 1945. Rec. Nov. 5, 1945 Doc.# 13652554

LEGEND

MEASURED DISTANCES AND BEARINGS 889'59'30"E

MEASURED ANGLES

TO BE VACATED

RECORD DISTANCES REC. 635.32

ZONING PD 873

89'59'30'

TRAFFIC FLOW

CENTERLINE

R.O.W. LINE

LOT LINE

PARCEL LINE -----

BOUNDARY TO BE VACATED -

DOCUMENTS RECORDATION DESIGNATION

COOK COUNTY RECORDER OF DEEDS CCRD

PROPERTY INDEX NUMBER (P.I.N.) 17-20-226-064

SURVEYOR NOTES:

ALL PARCELS DIMENSIONS AND ANGLES ARE MEASURED DISTANCES

THE FIELD WORK WAS COMPLETED ON MARCH 9, 2007

NO MONUMENTS WERE SET ON ANY PROPERTY CORNERS

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THE PLAT

Ounty Clarks State of Illinois)

County of Cook)

ANDREW SPIEWAK LAND SURVEYOR, INC., PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION LICENSE NO.:184.006518 HEREBY CERTIFIES THAT A PLA OVACATION DESCRIBED ON SHEETS 2 THROUGH 6 HAS BEEN PREPARED UNDER THE DIRECTION AND SUPERVISION OF AN ILLINOISS PROFESSIONAL LAND SURVEYOR FOR THE PURPOSE OF VACATING THE SAME AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION THEREOF. THIS PROFESIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR PLAT OF VACATION. CHICAGO, ILLINOIS, DATED: DECEMBER 4, 2012.

ILLINOIS PROFESSIONAL LAND SURVEYOR ANDRZEJ F. SPIEWAK LICENSE NO.: 035.003178 MY LICENSE EXPIRES 11/30/2014.

ANDREW SPIEWAK LAND SURVEYOR, INC.

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SHEET 1 OF 6

CDOT#20-25-12-3575

ORDERED BY: RON SHIPKA JR. (PH 773-348-6900) ORGANIZATION: CHICAGO UNIVERSITY COMMONS LLC 710 W. OAKDALE AVE. CHICAGO, IL 60657 PROJECT No.: 077-12 (07-040 UD 12)

1425119225 Page: 20 of 34

UNOFFICIAL COPY

Exhibit "C"

COPY OF ALLEY VACATION ORDINANCE

Attached.



1425119225 Page: 21 of 34

UNOFFICIAL COPY

Doo#: 1417034075 Fee: \$64.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/19/2014 03:04 PM Pg: 1 of 14

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, SUSANA A. MENDOZA, City Clerk of the City of Chicago in the County of Cook and State of Illinois, DO HEREBY CERTIFY that the annexed and foregoing is a true and correct copy of that certain ordinance now on file in my office <u>Authorizing Vacation of Portions of Public Alleys and Streets within area bounded by S. Morgan St., W. 14th Pl., S. Racine Ave. and Union Pacific Rairoad.</u>

1 DO FURTHER CERTIFY that the said ordinance was passed by the City Council of the said City of Chicago on the thirtieth (30th) day of April, 2014.

I DO FUPTHER CERTIFY that the vote on the question of the passage of the said ordinance by the said City Council vac taken by yeas and nays and recorded in the Journal of the Proceedings of the said City Council, and that the result of said vote so taken was as follows, to wit:

Yeas 48 Nays 0

I DO FURTHER CERTIFY that the said ordinance was delivered to the Mayor of the said City of Chicago after the passage thereof by the said City Council, without delay, by the City Clerk of the said City of Chicago, and that the said Mayor failed to return the said ordinance to the said City Council with his written objections thereto at the next regular meeting of the said City Council occurring not less than five (5) days after the passage of the said ordinance.

I DO FURTHER CERTIFY that the original, of which the foregoing is a true copy, is entrusted to my care for safekeeping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have her out to set my hand and affixed the corporate seal of the Sity of Chicago aforesaid, at the said City, in the County and State aforesaid, this twelfth (12th) day of June, 1014

[T.P.]

SUSANA A. MENDOZA, City Clerk

Exhibit A

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UNOFFICIAL COPY

4/30/2014

REPORTS OF COMMITTEES

80337

The following are said ordinances as passed

WHEREAS, The City of Chicago ("City") is a home rule unit of local government pursuant to Article VII, Section 6(a) of the 1970 constitution of the State of Illinois and, as such, may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, The properties at 1501 -- 1513 and 1461 -- 1433 South Racine Avenue, 1501 -- 1513 (1500 -- 1512, 1461 -- 1433 and 1460 -- 1432 South Aberdeen Street, 1500 -- 1512 and 1450 -- 1458 South Morgan Street, 2 -- 68, 74 -- 116, 1 -- 67 and 69 -- 115 West 15th Street, and 117 -- 167 and 169 -- 215 West 14th Place, are owned or controlled by University Commons Master Association, an Illinois not-for-profit corporation (as authorized pursuant to an Easements, Covenants and Restrictions for the University Commons Master Association recorded April 25, 2005, with the Cook County Recorder of Deeds as Document Number 0511519017, as amended from time to time), and 70 -- 72 West 15th Street, owned by HC Realty LLC, 20 Illinois limited liability company (together, the "Properties"); and

WHEREAS, University Commons Master Association and HC Realty LLC propose to use the portion of the streets and alleys to be vacated herein for benefit and use to the respective constructed residential developments (the "Residential Developments"); and

WHEREAS, Pursuant to an ordinance ated July 27, 2005, and published in the *Journal of the Proceedings of the City Council of the City of Chicago* at pages 54211 through 54216 (the "2005 Vacation Ordinance"), certain public rights-of-way were vacated (the "Original Vacated Parcels") to Chicago University Commons LLC (the "Developer"), for the benefit and use by the Residential Developments, and compensauch raid to the City in the amount of Two Million Four Hundred Twelve Thousand and no/10u Dollars (\$2,412,000.00); and

WHEREAS, Subsequent to the recording of the 2005 Vacation Ordinance, the City and Developer engaged in continuing negotiations concerning. (1) the vacation of certain additional public right-of-way that needed to be vacated for the Residential Developments; (2) the additional compensation to be made in connection therewiln, and (3) any off-set to be provided to the Developer against such additional compensation in consideration of the Developer's construction of new public right-of-way and public improvements; and

WHEREAS, In or about 2007, the Developer acquired, rezoned, and developed pursuant to Residential Planned Development 873, as amended ("PD 873"), the former South Water Market site for the construction of the Residential Developments; and

WHEREAS, In order to meet the construction and Residential Developments unit delivery deadlines, the Developer proceeded to construct the Residential Developments on the Properties and public rights-of-way (the "Rights-of-Way") located within or adjacent to the Properties; and

WHEREAS, During the course of such continuing negotiations and construction, the Developer lawfully occupied, and University Commons Master Association and HC Realty LLC, currently continue to lawfully occupy, such unvacated Rights-of-Way pursuant to grants of privilege (the "Grants of Privilege"), pursuant to which the Developer, University Commons Master Association and HC Realty LLC together have paid the City to date, in the aggregate, approximately Three Hundred Forty Thousand Seven Hundred Ninety-three and no/100 Dollars (\$340,793) (the "Grant of Privilege Payment Amount"); and

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JOURNAL--CITY COUNCIL--CHICAGO

4/30/2014

WHEREAS, The cost of construction of the Rights-of-Way, at the time of construction, totaled One Million Nine Hundred Four Thousand Sixty-three and 90/100 Dollars (\$1,904,063.90), plus an additional Fifty-four Thousand Two Hundred Thirty and no/100 Dollars (\$54,230) for civil engineering fees, for a total construction costs in the amount of One Million Nine Hundred Fifty-eight Thousand Two Hundred Ninety-three and 90/100 Dollars (\$1,358,293.90) (together, the "Construction Costs"). Such Construction Costs do not take into consideration any Construction Costs interest (the "Construction Costs Interest") in relation to the passage of time to current date; and

WHEREAS, During the course of such negotiations, the Developer and the City's Department of Transportation ("CDOT") agreed that at the time of the final vacation of any remaining unvacated (kights-of-Way, the Developer, and now University Commons Master Association, and HC Realty LLC, as owners of the Residential Developments, would receive an off-set towards the additional compensation due to the City for the costs reasonably incurred by the Developer in constructing the new Rights-of-Way; and

WHEREAS, The City, Developer, u'niversity Commons Master Association, and HC Realty LLC have now agreed that the actational 83,357 square feet of public Rights-of-Way depicted on Exhibits A-1 through Exhibit A-6 to this ordinance (the "Additional Vacated Parcels") should now be vacated; and

WHEREAS, The City, Developer, University Commons Master Association, and HC Realty LLC, in settlement of all disputes concerning the appropriate compensation to be made with respect to the vacation of the Additional Vacated Ferce is, have agreed that such parcels shall be vacated for Two Million Three Hundred Fifty-one Thousand Five Hundred and 97/100 Dollars (\$2,351,500.97) (the "Additional Vacated Parcels Compensation Amount"), which represents the same \$28.21/square foot fair market value paic as fair market value compensation for the Original Vacated Parcels; and

WHEREAS, The City has agreed to allow the Developer, University Commons Master Association, and HC Realty LLC, to credit the Grant of Privilege Payment A norm against the Additional Vacated Parcels Compensation Amount; and

WHEREAS, The Developer has submitted to CDOT, and CDOT has reviewed and approved, invoices, payment records and other supporting documentation establishing that the Developer has expended Construction Costs of at least One Million Nine Hundred Firty eight Thousand Two Hundred Ninety-three and 90/100 Dollars (\$1,958,293.90) for "curb to curb" construction costs associated with the construction of the new Rights-of-Way; and

WHEREAS, In further settlement of all disputes, the City, Developer, University Commons Master Association, and HC Realty LLC, together agree: (1) that the vacation of the Additional Vacated Parcels shall be at "no compensation" as a full off-set of the Construction Costs, Construction Costs Interest amounts, the credit for the Grant of Privilege Payment Amount against the Additional Vacated Parcels Compensation; and (2) to the termination of the Grants of Privilege within the areas to be vacated, which such improvements subject to the Grants of Privilege shall become private property and maintenance responsibilities of University Commons Master Association and HC Realty LLC; and

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WHEREAS. The City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of part of public streets and alleys, described in the following ordinance; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The foregoing recitals are hereby adopted as the findings of the City Council.

SECTION 2 The vacation of:

Parcel 1:

That part of the east/west West 14th Place lying north of the easterly extension of the south line of Lots 25 through 50, both inclusive, in South Water Market, according to the plat thereof recorded August 1, 1925, as Document Number 8993073 and Document Number 281453T.S. recorded November 25,1925, lying southwesterly of the southwesterly right-of-way line of West 14th Place as opened by ordinance recorded December 7, 1900, Document Number 3041346 (except the south 18.0 feet of the north 48.67 feet of the west 68.10 feet), lying east of a line 16 62 feet east of and parallel with the east line of said Lot 50; also, the west 13.50 feet of South Morgan Street lying north of the centerline of said east/west public alley extended east lying south of and adjacent to Lots 25 through 50 in said South Water Market and lying southwesterly of the southwesterly line of said West 14th Place in Cook County, Illinois.

Parcel 1A:

That part of a 16.62-foot wide north/south public alley described as follows: the east half of the north/south public alley lying east of Lot 50 (except the north 43.67 feet) as measured on the west line of sald alley, and lying north of the centerline of the past/west public alley lying south of and adjacent to Lots 25 through 50 in said South Water Market, being a resubdivision in the northeast quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 1, 1925 as Document Number 8993073 and Document Number 281453T.S recorded November 25,1925.

Parcel 3:

That part of a 48.36-foot wide east/west public alley described as follows: the north half of the east/west public alley lying south of and adjacent to Lots 45 through 50, in said South Water Market west of the east line of Lot 50 and east of the west line of Lot 45 extended south to the centerline of said east/west public alley, according to the plat thereof recorded August 1, 1925, as Document Number 8993073, and Document Number 2814531T.S. recorded November 25, 1925, lying also east of that part of said alley vacated according to city ordinance Document P02005-4121, 02005-2483 recorded June 27, 2005, and Plat of Vacation Document 0522203116 recorded August 10, 2005.

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Parcel 3A:

That part of a 16.62-foot wide north/south public alley described as follows: the west half of the north/south public alley lying east of Lot 50 (except the north 48.67 feet) as measured on the west line of said alley, and lying north of the centerline of the east/west public alley lying south of and adjacent to Lots 25 through 50, in said South Water Market, being a resubdivision in the northeast quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 1,1925, as Document Number 8993073 and Document Number 281453T.S. recorded November 25, 1925, in Cook County, Illinois.

Parcel 2:

The south 15 feet of that part of West 14th Place 80-foot public right-of-way lying north of and adjacent to Lots 25 through 50 in South Water Market, a resubdivision in the northeast quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof, recorded August 1,1925, as Document Number 8993073 and Document Number 281453T.S. recorded November 25,1925; also, the east 5.0 feet of the South Aberdeen Street 60-foot right-of-way adjoining Lot 25 extended north 15.0 feet along the west line of Lot 25 extended north and extended south to the centerline of the east/west vacated alley extended west lying south of Lot 25 in said South Water Market Resubdivision, in Cook County, Illinois.

Parcel 4:

The north 12.5 feet of the West 15th Street 90-foot public right-of-way lying south of and adjacent to Lots 51 to 84 in South Water Market, a resubdivision in the northeast quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Maridian, according to the plat thereof recorded August 1,1925, as Document Number £993073, in Cook County, Illinois; also, the east 5.0 feet of the South Aberdeen Street 60-foo! right-of-way, lying west of and adjacent to Lot 84 and extended south 12.50 feet along the west line of said Lot 84 extended south thereof and extended north 24.19 feet thereof to the concerning extended west of the east/west vacated public alley.

Parcel 5:

The South 12.5 feet of the West 15th Street 90-foot public right-of-way lying north of and adjacent to Lots 133 to 166 in South Water Market, a resubdivision in the northeast quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 1,1925, as Document Number 8993073, and Document Number 281453T.S. recorded November 25,1925, in Cook County, Illinois; also, the east 5.0 feet of the South Aberdeen Street 60-foot right-of-way lying west of and adjacent to Lot 133 and extended north 12.5 feet along the west line of said Lot 133 thereof and extended south 20.00 feet along the west line of Lot 133 extended south thereof to the north line of Union Pacific Railroad right-of-way in J.H. Subdivision of Blocks 1 and 2 of Common

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Pleas Court Partition, ante-fire; also, the West 13.50 feet of the South Morgan Street 66-foot right-of-way lying east of and adjacent to said Lot 166 and extended north 12.5 feet along the east line of Lot 166 extended north thereof and extended south 20.00 feet along the east line of Lot 166 extended south thereof to the north line of Union Pacific Railroad right-of-way in J.H. Subdivision of Blocks 1 and 2 of Common Pleas Court Partition, ante-fire.

Parcel 6:

The south 12.5 feet of the West 15th Street 90-foot public right-of-way lying north of and adjacent to Lors 109 to 132 in South Water Market, a resubdivision in the northeast quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 1,1925, as Document Number 8993073, and Document Number 281453T.S., recorded November 25, 1925, in Cook County, Illinois; also, the west 5.0 feet of the South Aberaeen Street 60-foot right-of-way lying east of and adjacent to said Lot 132 and extended north 12.5 feet along the east line of Lot 132 extended north thereof and extended south 20.00 feet along the east line of Lot 132 extended south thereof to the north line of Union Pacific Railroad right-of-way in J.H. Subdivision of Blocks 1 and 2 of Common Pleas Court Partition, ante-fire, also, the east 14.0 feet of the South Racine Avenue 66-foot right-of-way lying west of and adjacent to Lot 109 and extended north 12.5 feet thereof and extended south 20 feet thereof to the north line of Union Pacific Railroad right-of-way in J.H. Subdivision of Blocks 1 and 2 of Common Pleas Court Partition, ante-fire.

Parcel 7:

The north 12.5 feet of the West 15th Street 90-foot public right-of-way lying south of and adjacent to Lots 87 to 108 in South Water Market, a resubdivision in the northeast quarter of Section 20, Township 39 North, Range 14, East of the Third Principe! Meridian, according to the plat thereof recorded August 1,1925, as Document Number 89; 3073, and Document Number 281453T.S. recorded November 25,1925, in Cook County, Illinois; also, the east 13.5 feet of the South Racine Avenue 66-foot right-of-way lying west of and edjacent to Lot 108 and extended south 12.5 feet along the west line of Lot 108 extended south thereof and extended north 24.15 feet along the west line of Lot 108 extended north; to the centerline of the east/west vacated public alley recorded August 10, 2005, as Document Number 0522203116 in said South Water Market Resubdivision.

Parcel 8:

That part of an east/west public alley having a width of 48.30 feet at the east line on South Racine Avenue and a width of 48.33 feet at the west line on South Aberdeen Street described as follows: lying north of the north line of Lots 87 through 93, both inclusive, lying south of the centerline of the east/west alley described above, lying east of a line drawn from the southwest corner of Lot 16 to the northwest corner of Lot 93 and lying west of a line drawn from the southeast corner of Lot 22 to the northeast corner of Lot 87, all in said South Water Market Subdivision.

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Parcel T:

The south half of the east/west public alley lying north of and adjacent to Lots 85 and 86 in said subdivision; also, the north 12.5 feet of the West 15th Street 90-foot right-of-way lying south of and adjacent to Lots 85 and 86 in said subdivision; also, the west 5.0 feet of the South Aperdeen Street 60-foot right-of-way lying east of and adjacent to Lot 85 and extended south 12.5 feet along the east line of Lot 85 extended south thereof and extended north 24.15 feet along the east line of Lot 85 extended north to the centerline of said east/west vacand public alley in said South Water Market Subdivision.

Parcel 9:

The south 13.5 feet of the Nost 14th Place 80-foot public right-of-way lying north of and adjacent to Lots 1 to 24 in South Water Market, a resubdivision in the northeast quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded August 1,71925, as Document Number 8993073, and Document Number 281453T.S. recorded November 25,1925, in Cook County, Illinois; also, the west 5.0 feet of the South Aberdeen Street 60-feet right-of-way, lying east of and adjacent to Lot 24 and extended north 13.5 feet along the east line of Lot 24 extended north thereof and extended south 24.16 feet along the east line of Lot 24 extended south thereof to the centerline of the east/west vacated public alley ecorded August 10, 2005, as Document Number 0522203116 in said South Water Market Resubdivision; also, the east 13.5 feet of the South Racine Avenue 66-foot right-of-way, lying viest and adjacent to Lot 1 and extended north 13.5 feet along the west line of Lot 1 extended north thereof and extended south 24.15 feet along the west line of Lot 1 extended south thereof to the centerline of said east/west vacated public alley in said South Water Market Resubcivision, as shaded and legally described by the words "Hereby Vacated" on the drawings hereto attached as Exhibits A-1 through A-6, which drawings for greater clarity, are hereby made a part of this ordinance, be and the same are hereby vacated and closed, inasmuch at the same are no longer required for public use and the public interest will be subserved by such vacations.

SECTION 3. University Commons Master Association, and HC Realty LLC acknowledge that all currently constructed public sewers and appurtenances within the areas to be vacared shall become the private property and maintenance responsibility of University Commons Master Association, and HC Realty LLC. If and when the existing sewer and appurtenances within the areas being vacated are abandoned, the abandonment plans must meet the Department of Water Management Sewer Design Section's requirements.

SECTION 4. Developer, University Commons Master Association, and HC Realty LLC acknowledge that all currently constructed improvements subject to the Grants of Privilege shall become private property and maintenance responsibilities of University Commons Master Association and HC Realty LLC.

SECTION 5. The City of Chicago hereby reserves for the benefit of Commonwealth Edison and AT&T-Illinois/SBC and their successors or assigns, a non-exclusive utility easement to

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operate, maintain, construct, replace and renew overhead wires, poles, and associated equipment and underground conduit, cables, and associated equipment for the transmission and distribution of electrical energy, telephonic and associated services under, over and along the alleys and streets herein vacated, with the right of ingress and egress. The grade of the vacated public way shall not be altered in a manner so as to interfere with the operation and maintanance of Commonwealth Edison and/or AT&T-Illinois/SBC facilities. No buildings, permanent structures or obstructions shall be placed over Commonwealth Edison and/or AT&T-Illinois/SBC facilities without written release of easement by the respective utility. Any future vacation-beneficiary prompted relocation of Commonwealth Edison and/or AT&T-Illinois/SBC facilities lying within the area being vacated will be accomplished by Commonwealth Edison and/or AT&T-Illinois/SBC and done at the expense of beneficiaries of the vacation.

SECTION 6. The valuation herein provided for is made upon the express condition that within 180 days after the pussage of this ordinance, University Commons Master Association and HC Realty LLC shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, a contified copy of this ordinance, together with an attached plat as approved by the Superintencent of Maps And Plats.

SECTION 7. This ordinance shall take effect and be in force from and after its passage. The vacation shall take effect and be in force from and after its recording.

	vacation Approved:
(Signed)	
	Commissioner of Transportation
	14
	Approved as to Form and Legality:
	U _S
(Signed)	Richard Wendy
	Deputy Corporation Counsel
	CA
(Signed)	Honorable Danny Solis
	Alderman, 25th Ward

[Exhibits "A-1" through "A-6" referred to in this ordinance printed on pages 80344 through 80349 of this *Journal*.]

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Exhibit "A-1".

PLAT OF VACATION

THAT PIRT OF PUBLIC RIGHT OF WAYS AND ALLEYS IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 1. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED / JGUST 1, 1925 AS DOCUMENT NO. 8993073, AND DOCUMENT NO. 281453T.S. RECORDET, NO VEMBER 25, 1925, IN COOK COUNTY, ILLINOIS, DESCRIBED ON SHEETS 2-6

"B"

Ordinance for opening and extension of Cotherne and Rebecco Sts (and Alley between) through Blks. 25 and 26 Passed Assen's confirmed April 17, 1854. Rec. Nev. 5, 1945 Ooc.# 13652554

Barron's Sub in Brand's Add. To Chicage being E.1/2 of the N.E.1/4 of Sec. 20-39-14. Rec. June. 10, 1861 Ante-Fire

Brend's Add. To Chics to roing E 1/2 of Ordinance for opening Henry St. from Eastern terminus to intersection of Morgan and Wright Sts. Passed Moy 18, 1885. Order of Possession by Superior Court Oct. 26, 1900 Gen's 98535. Rec. Dec 7, 1900. Oac # 3041346

with cost Sub. Of Blocks 1 and 2 of Conmo Pleas Court Partition of the Silve of the Wil/2 of the N.E. 1/4 of ency Waller's Sub. of the N.E. 1/4 of ency Waller's Sub. of the N.W. 1/4 of the N.E. 1/4 of Sec. 20-39-14.

ANTE-FIRE

Vacoted by Ordinance (and). Nov. 4, 1907. Rec. Nov. 23, 1907. Doc.# 129'.72.

Dedication for Public Streets and Alleys of part of Bik. 3 and 4 in Swift. McAuley and others Sub. of the NI/2 of the Swift, McAuley and others Sub. of the NI/2 of Sec. 20, part of Bik. 1 in James H. Rees Sub. of Bik. 1 in James H. Rees Sub. of Bik. 1 and 2 at Common Pleas Court Partition of the S.1/2, S.1/2, W.1/2, N.E.1/4, Sec. 20 of Bik. 25, in Brand's Add. To Chicago, in the E.1/2 of the N.E.1/4 of Sec. 20 and part of Lots 1, 2, 3, 4, 8, 9, and 10 in Borron's Sub. of the N. part of Bik. 25 in Brand's Add. to Chicago in Sec. 20—39—14.
Rec. July 30, 1925. Dac # 8991045

st Las South Water Market being a Resub. In the N.E.1/4 of Sec. 20—39—14. Rec. Aug. 1, 1925 Doc. 8993073 Rec. Nov. 25, 1925 Ode. 2814531.S.

LEGEND

MEASURED DISTANCES AND BEARINGS 888 89 30 E MEASURED ANGLES 89'59'30

TO BE VACATED TO BE RECORD DISTANCES IN CONT. PD 873

TRAFFIC FLOW

CENTERLINE ---R.O.W. LINE 1

LOT LINE - - - -PARCEL LINE ----

BOUNDARY TO BE VACATED -PROPERTY INDEX NUMBER (P.I.N.) 17-20-226-064 DOCUMENTS RECORDATION DESIGNATION

COOK COUNTY RECORDER OF DEEDS CORD

7 gle Vacoled by Ordinance Possed Vot. 16, 1945. Pr.: Nov. 5, 1945 Doc.# 13652554

AL LAND UIDRZY I F, SI-JEYNU CHICAGO OF THE

SURVEYOR NOTES:

ALL PARCELS DIMENSIONS AND ANGLES ARE MEASURED DISTANCES

THE FIELD WORK WAS COMPLETED ON MARCH 9, 2007

NO MONUMENTS WERE SET ON ANY PROPERTY CORNERS

NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THE PLAT

State at Illinois)

County of Cook)

ANDREW SPIEWAK LAND SURVEYOR, INC., PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION LICENSE NO : 184.006518 HEREBY CERTIFIES THAT A PLAT OF VACATION DESCRIBED ON SHEETS 2 THROUGH 6 HAS BEEN PREPARED UNDER THE DIRECTION AND SUPERVISION OF AN ILLINOISS PROFESSIONAL LAND. SURVEYOR FOR THE PURPOSE OF VACATION THE SAME AND THAT THE PLAT HEREON DRAWN IS A CORRECT HEPRESENTATION THEREOF. THIS PROFESIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR PLAT OF VACATION.

CHICAGO, KLINOIS, DATEO: DECEMBER 4, 2012

BLINDIS PROFESSIONAL LAND SURVEYOR ANDRZEJ F. SPIEWAK LICENSE NO. 035.003178

MY LICENSE EXPIRES 11/30/2014

ANDREW SPIEWAK LAND SURVEYOR, INC. 5805 W. HIGGINS AVE., CHICAGO, IL 60630 phone (773) 736-1344; fax: (773) 736-4615 www.surveyorsland.com 470 SMAGBARK CT., ROSELLE, IL 60172 phone: (630) 351-9489; cell, (773) 617-3433

www.landsurveyors.pio andrew@landautveyors.pro

SHEET 1 OF 6

CDOT#20-25-12-3575

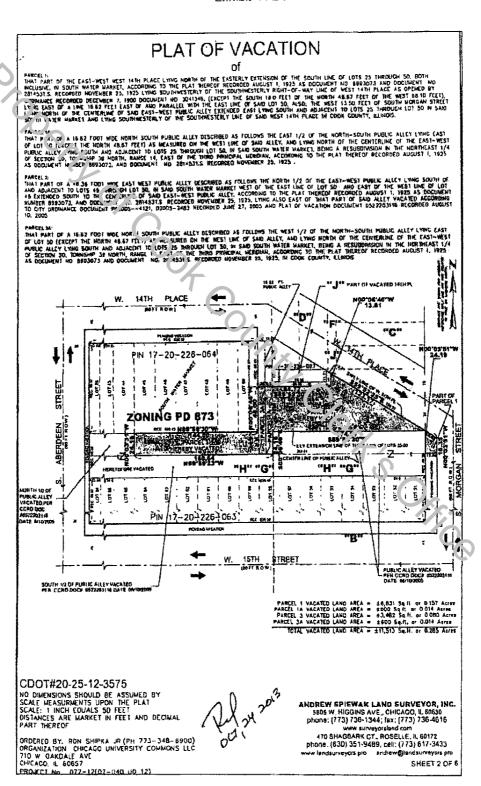
ORDERED BY RON SHIPKA JR. (PH 773-348-6900) ORGANIZATION: CHICAGO UNIVERSITY COMMONS LLC 710 W OAKDALE AVI. CHICAGO, IL 60657 PROJECT No. 077-12 (07-040 UU 12)

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Exhibit "A-2".



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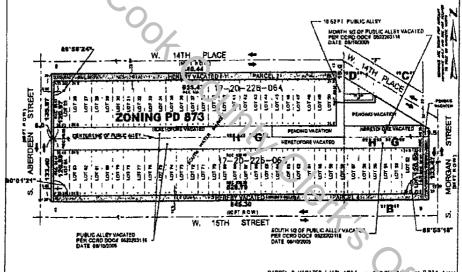
Exhibit "A-3".

PLAT OF VACATION

of

PA TO THE 12.5 FEET OF WEST 15TH STREET BO FOOT PUBLIC RICHT-OF-WAY LYING SOUTH AND ADJACENT TO LOTS 51 TO 84 M SOUTH WATER MARKET. A TOWN OF THE NORTHEAST GUARTER OF SECTION 20, TOWNSHIP 39 HORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLY. THE OF RECORDED AUGUST 1, 1925 AS DOCUMENT NO. 8993073, M COOK COUNTY, RLINGS.

THE CAST NO LECT OF SOUTH ABERDEON STREET OF FOOT RIGHT-OF-WAY LYING MEST AND ADJACENT TO LOT BY AND EXTENDED SOUTH 12.50 FEET ALDNO THE MIST LINE OF SHID LOT BY EXTENDED SOUTH THEREOF AND EXTENDED HORTH 24.19 FEET THEREOF TO THE CENTER LINE EXTENDED WEST OF EAST WEST VACATED JUSTIC ALLEY



PARCEL 2 VACATED LAND AREA + 8.77 5 4 or 0.734 Acres
PARCEL 4 VACATED LAND AREA = 212,003 41 or 0.794 Acres
TOTAL VACATED LAND AREA = 323,014 5 6 9528 Acres

CDOT#20-25-12-3575 NO CHURSIONS SHOULD BE ASSUMED BY SCALE MEASURMENTS UPON THE PLAT SCALE: I INCH EDUALS 100 FEET DISTANCES ARE MARKET IN FEET AND DECIMAL PART THEREOF

ORDERED BY RON SHIPKA JR (PH 773-348-8900) DRIGANIZATION CHICAGO UNIVERSITY COMMONS LLC 710 W CAKDALE AVE CHICAGO, IL 60657 PROJECT No 077-12(07-040 UD 12)

ANDREW SPIEWAK LAND SURVEYOR, INC. 5805 W. HIGGINS AVE. CHICAGO. IL 60630 phone: (773) 736-1344; Iux: (773) 736-4616 www.surveyolatind.com 470 SHAGBARK C1. ROSELLE, L 80172 phone. (630) 351-8489; cell: (773) 617-3433

www.tandstriveyors.pro andrew@iandsurveyors.pro

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4/30/2014

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SHEET 4 OF 8

Exhibit "A-4" PLAT OF VACATION of 50 FECT OF SOUTH ABERDEEN STREET 60 FDDT RIGHT-DF-WAY LYING WEST AND ADJACENT TO LOT 133 AND EXTENDED NORTH 125 FECT ALONG LINE DF SAID LOT 133 THEREOF AND CYTENDED SOUTH 2000 FECT ALONG THE WEST LINE OF LDT 133 EXTENDED SOUTH THEREOF TO THE LOF OF WHICH PACTURE ARRICAND R.O.W. ALD IN SUBDOMISION OF BLOCKS 1 AND 2 OF COUNTED PREAS COURT PARTITION, ANTI-FIRE THE WEST 13-TO FEET OF SOUTH MORGAN STREET 88 FOOT RIGHT-OF-WAY LYING EAST AND ADJACENT TO SAID LOT 168 AND EXTEMBED NORTH 12.5 FEET ALDNG THE TOT OF 165 EXTENDED NORTH THEFTO' AND EXTENDED SOUTH 20.000 FEET ALDNG EAST LIVE OF 100 TOT 168 EXTENDED SOUTH THEFTO TO PEROFN TO PE UNION PACIFIC RAILROAD BURLINGTON NORTHERN SANTA FE RAILF JAD "E" PARCEL S VALLATED LAND AREA . \$13,003 Sq.H or 0,289 Acres CDOT#20-25-12-3575 NO DMENSIONS SHOULD BE ASSUMED BY SCALE MEASURMENTS UPON THE PLAT SCALE. I INCH EDUALS TOD FEET ONSTRUCKS ARE MARKET IN FEET AND DECIMAL PART THEREOF ANDREW SPIEWAK LAND SURVEYOR, INC., 5805 W. HIGGINS AVE., CHICAGO, R. 60630 phone. (773) 736-1344; [srx: (773) 736-4616 www.surveyorslend.com. 470 SHAGBARK CT., ROSELLE. R. 60172 phone. (630) 351-9489, cell. (773) 617-3433 ORDERED BY RON SHIPKA JR.(PH 773-348-6900) ORGANIZATION CHICAGO UNIVERSITY COMMONS LLC 710 W OAKDALE AVE CHICAGO, 4. 60857 PROJECT No. 077-12(07-040 UD 12)

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Exhibit "A-5".

PLAT OF VACATION

THE CAST 1" FET." OF SOUTH RACHE AVENUE 66 FOOT RIGHT-OF-WAY LYING WEST AND ADJACENT TO LOT 108 AND EXTENDED NORTH 12.5
FEET THEREOF AT 3 THENDED SOUTH 20 FEET THEREOF TO THE NORTH LINE OF UNION PACIFIC PAILFOAD ROW IN 1H, SUBDIVISION OF BLOCKS 1
AND 2 OF COM ON 1 LEAS COURT PARTITION, ANTI-FIRE

STREET STATE OF THE PROPERTY OF THE P 587,80 ZONING PD 873 BOUTH WATER MARKET UNION PACIFIC RAILROAD BURLINGTON NORTHERN SANTA FE RAILROAD PARCEL & VACATED LAND AREA = ±10,08. Sq." &: J.232 AEFE

CDOT#20-25-12-3575

OD DIMENSORS SHOULD BE ASSUMED BY CALE NEASUREMENTS UPON THE PLAT CALE. I NICH EQUALS BO FEET AND DECIMAL PART THEREOF

PROFET BY RON SHIPKA JR (PH 773-348-6900)
PROANIZATION CHICAGO UNIVERSITY COMMONS LLC
1-1-CAGO, LL 60657
PROJECT NO: 677-12(07-040 UD 12)

ANDREW SPIEWAK LAND SURVEYOR, INC. 5805 W. HIGGINS AVE., CHICAGO, IL 80830 phone: (773) 738-1344; Jax (773) 738-4618

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www.landaurveyors.pro and/ew@landsulveyors.pro

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