

FLEMING
226074-3
08/26/2014
297
PARCEL 11193290030000
523 SHERMAN AVE
EVANSTON, IL 60202

UNOFFICIAL COPY



1425129051

Doc#: 1425129051 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2014 12:21 PM Pg: 1 of 2

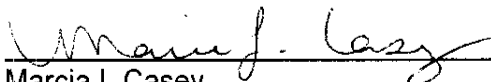
This is to certify
that the conditions of a
certain mortgage bearing
date of SEPTEMBER 30,
2009 given by DANIEL K
FLEMING, HUSBAND
AND LEAH GALE, WIFE
to secure payment of
\$440,300.00 and recorded
in DOC 0927526043 Page
N/A of COOK County
Records have been fully
complied with, and the
same is hereby satisfied
and discharged

SATISFACTION OF MORTGAGE

Signed this 27 TH day of AUGUST 2014.

In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK


Marcia L Casey

By:



Vicki Rufener, Assistant Vice President

The State of Ohio
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Vicki Rufener, Assistant Vice President and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 27th day of AUGUST 2014.



HOLLY A. SHANE
Notary Public, State of Ohio
My Commission Expires
November 12, 2017


Notary Public

This instrument prepared by:
Security Savings Mortgage Corporation
217 Second Street, NW
Canton, OH 44702

Please return to:
The Mortgage Service Center
PO Box 8469
Canton, OH 44714

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INT

UNOFFICIAL COPY

Title No.: 001920114

Agent Order/File No.:

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF , STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE NORTH 33 FEET OF THE SOUTH 99 FEET OF LOTS 8 AND 9 IN BLOCK 1 IN ISELHART'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 19, AND THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office